Birdry.



CONTRACTS SIGNED -- Members of the board of the West End Drug Abuse Control Coordinating Council with Executive Director Joe Espinoza, center, announced that contracts with six different after-care agencies in the West End have been signed to provide counseling and treatment for drug abusers,

Chaffey Memorial Fund: \$60,844

Chaffey College reported that the balance of the Chaffey Memorial Fund Inc. which serves worthy students enrolled at the college was \$60,844 as of June 30.

The fund actually totaled \$61,-987 for the past fiscal year, but the balance refeleted a \$1,143 deficit in unpaid loans from previous years. Fund trust accounts add up to \$35,360 and \$26,627 as respective sources of student awards and student loans.

Contributions and gifts to the fund amounted to \$3,627 plus \$2,981 accrued by interest on loan investment. About a third of the donations were from Chaffey College staff; the rest from community organizations and friends of the college.

The officers charged with stewardship of the fund, all of whom were re-elected for the coming year are George Vinnedge, president; Ernest Payne, vice president; Richard Barr, secretary; and Glen Lambert,

treasurer. Serving two year terms as directors on the board of this agency are William E. Walk Jr., Daniel B. Milliken and Payne. Continuing directors are Mrs.

\$20,300

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Poma Indian Maidens On Peace Mission

Poma Indian Maidens of Upland have planned a treat for the patients of Platt Nursing Home in Ontario. The girls made nd decorated Christmas ginger-read cookies to give out during heir evening of caroling at the ome Wednesday Dec. 12.

nization affiliated with the Onrio Y.M.C.A. The mother-ughter group is aimed at trengthening the parent-child relationship while developing appreciation for the community and

natural surroundings. The active Upland group of girls ranging in age from five to eight years dress in Indian costume, assume Indian names and study crafts and nature oriented activities.

Barbara Hughbanks, Mrs. Ma-rie Wass and Dr. T. Stanley Warburton, Mrs. Dolores Thomas. financial aids officer at the college, is an ex officio board mem-

Vinnedge, former Chaffey Col-lege trustee, and Dr. Warburton, superintendent-president of the

for "town and gown support" of the fund.

Persons wishing to dona'e to the fund may address their contributions to Chaffey Memorial Fund Inc., Chaffey College, 5885 Haven Ave., Alta Loma, CA 91701.

Voter Turnout Predicted 'Light'

By E. SCOTT WOOD Of The News Staff

A light turnout is predicted for the senatorial election slated for Dec. 18. According to the Los Angeles Times, only 25 to 35 percent of those registered will go to the polls for the special election.

The special election was called by Gov. Reagan after Sen. William E. Coombs (R) Rialto resigned Oct. 19 to take a position in the federal Treasury Department. Controversy has flared over

the abrupt resignation and the hastily called election which will cost the taxpayers an estimated \$250,000.

Some Democrats are suspicious that Coomb's departure for Washington was hastily arranged when the Republican hierarchy in Sacramento noticed that under the new reapportionment planhis Senate district was soon going to become 60 percent Democratic in voter registration.

The Democrats have charged that Gov. Reagan, Coombs and Assemblyman Jerry Lewis (R) San Bernardino have collaborated in arranging the special election close to the holiday season hoping for a light voter turnout and a Republican victory would would maintain a party balance in the Senate.

It was also noted that Coombs planned to retire next year when his term expired and a Lewis victory in this special election would give him the advantage of running as an incumbent next year.

According to the Times article, both Coombs and Lewis deny there was any such plan, although it is clear that Lewis took certain preliminary steps of campaigning in the senatorial district before Coombs' resignation and was well prepared to go to a full campaign as soon as the resignation was announced.

Leading contenders for the Senate position are Jerry Lewis (R) San Bernardino and San Bernardino County Supervisor Ruben Ayala (D) Chino. Two other candidates are Democrat Ralph Carter, a Rialto city council-man and Big Bear businessman Robert J. Allenthorp, a Republi-

The 20th Senatorial district includes all of San Bernardino County except the Yucaipa, Redlands and Loma Linda areas. If no candidate gets more than 50 percent of the votes cast on Dec. 18, there will be a runoff between the leading Democrat and Repub-lican in mid-January.

The strongest issue of the campaign appears to be integrity and has resulted in both Lewis and Ayala releasing copies of their 1972 income tax returns

and listing all their campaign contributors by name and amount.

Lewis, 39, has extricated him-self from the GOP scandals and the recent defeat of Gov. Reagan's tax initiative. At a news conference recently he carefully separated himself from both President Nixon and the governor. He em-phasized that he had not personally endorsed the tax limitation initiative. His mailing does not identify him as a Republican.

In the Democratic ranks, Ayala has secured the endorsements of such leading state Democrats as Assembly Speaker Bob Moretti and Secretary of State Edmund G. Brown Jr. He also has a coordinator who normally works for

state Democrats in Sacramento, Ayala, 50, has served on the county Board of Supervisors for seven years and narrowly lost to Rep. George Brown last year in campaigning for the Democratic nomination for Congress.

Carter, 50, is not as well known in the district, but has a long record of hard work in Democratic causes. He was a member of Sen. Eugene J. McCarthy's 1968 delegation to the Democratic National Convention and has secured the endorsements of the state Senate majority leader, George R. Moscone of San Francisco, of the California Teachers Assn. and of the United Steel Workers. The fourth candidate, Allen-

thorp, is not regarded as a sub-stantial threat to Lewis for Republican votes.

Lewis, a three-term assemblyman, is, like Ayala, an insurance man by profession. Car-

ter is a teacher.

Drug Abuse Care Up 6 Fold In West End

The West End Drug Abuse Control Coordinating Council an-nounced recently the signing of contracts with six different agencies to provide aid to drug abusers in the West End.

WEDAC acts as a coordinating agency for the entire West End and contracts with the individual agencies for services to drug abusers. WEDAC serves as the initial contact agency and refers the drug abuser to the appropriate agency for treatment or assistance.

Agencies signing contracts with WEDAC are Reach Out West End, Straight Ahead, Jericho House, La Casa De Fe, P.A.S. (Project Social Action) and Chino

Council of Social Services. In addition to the six agencies, WEDAC has contracted with hospitals in Loma Linda and Pomona to provide detoxification

services. The program designed by Straight Ahead is representative of the six contracting agenCouncil of Social Services, which are walk-in facilities.
Straight Ahead Inc. opened its

cility at he Casablanca tario, Nov. 12. It will provide headquarters for a two-pronged program.

There are accommodations for 10 people in the first phase, de-scribed as a 15 day stabiliza-tion program.

Participants in the program, referred to as clients, may en-ter the stabilization program through referral by WEDAC from a number of institutions in the area or by parole or probation officers.

During the stabilization peri-od, the clients receive individual and group counseling. Upon completion of the stabilization period, the client has the option of leaving or staying for the second phase: the residential program. The residential program is set up for a 90 day period, but may go longer if the cli-

ent needs or wants it.

According to Straight Ahead director, John Bowler, the objective of the program is to prepare the former addict for a useful and productive life in so-

Residents receive individual and group counseling, vocational counseling, educational and career development, self-aware-ness seminars and related ser-

WEDAC Executive Director Joe A. Espinoza said funds for the contracts come from a grant of \$565,000 WEDAC received from the National Institute of Mental Health, a division of the Department of Health, Education and Welfare.

Espinoza said the total budget for WEDAC and the contract agencies is \$1,055,000 including in-kind services. In-kind ser-vices are provided by area cities, the country, donations and volunteer services.

Upland Student Nominated For 'Who's Who'

Twenty-three seniors, including an Upland resident have been nominated by the University of Portland for inclusion in the 1973-74 edition of "Who's Who Among Students in American Uni-

Among Students in American Universities and College."

Antonio Bestard, son of Dr. and Mrs. Edvardo Bestard, 1903

No. Euclid Ave., Upland, has achieved this honor. He is a senior in the College of Arts and Sciences and will graduate new May. next May. A recognized institution of the

American academic community, this Who's Who award is conferred annually upon outstanding student leaders. Selections are made by campus nominating com-mittees and are based on academic standing, potential for fu-ture leadership, and general leadership, whether social, ad-ministrative, or by informal in-

Upland Chorus, **Band Concert** Set, Dec. 18

The chorus and band of the Upland Junior High School will join together for a special Christ-mas presentation featuring traditional and contemporary Christmas music.

The program scheduled for Tuesday Dec. 18 at 7:30 p.m. will be directed by Mrs. M.J. Hess and band director E. Tor-

Energy 'Moratorium' Announced In Upland

Upland Elementary School Supt. Bill Plaster announced a comprehensive energy conservation plan that will include a moratorium on all bus trips other than the necessary transportation from home to school and return.

The moratorium will curtail the use of buses for athletic programs and field trips regard-less of grade level in regular or special programs. According to Plaster, students involved in programs that require transporta-tion to other campuses will also

be affected.
Included in the conservation plan is reduction of classroom temperatures to 66 degrees' with

good judgement exercised for comfort of students and person-nel during school hours." At night the temperature of the classrooms will be reduced to 55 degrees except in rooms where meetings are being conducted. Teachers in the Upland School

District have been instructed to turn off classroom lights upon leaving the classroom at the end of the day. According to Plaster, night lighting will be no more than is necessary for security.

Employees were also remind-

ed by Supt. Plaster of shortages in paper supplies, custodial supplies, and maintenance materials throughout the district.



CHRISTMAS GOODIES -- INDIAN STYLE -- Though sporting Indian names, members of the Poma Indian Maidens of Upland prepare traditional gingerbread cookies for charity, Pictured from left, Kelly Tennison, Stacey Golding, Karen Nevills, Susie Tennison, Lisa Gray, Cara Atwell, Kristin Nevills, Tracie Golding and Mary Hadley.

Coin Club To Meet Dec. 15

The Upland Coin Club will meet Saturday evening Dec. 15 at 8 p.m. in the social hall of the Upland Lumber Company, Upland. The meeting will have a Christmas theme featuring door prizes, membership prizes and attendance prizes. Refreshments will also be served and visitors are invited to attend. For further information call 982-6112,

Yoga Session Slated

The Kundalini Yoga Center of Pomona has announced a weekend of intensive study session Saturday, Dec. 15 from 10 a.m. to 6 p.m. and Sunday, Dec. 16 from 10 a.m. to 4 p.m. The session will emphasize learning to alter one's state of consciousness at will, the technique of deep relaxation to promote graceful living and will have a scientific approach to the art of consciousness. The Kundalini Yoga Center is located at 848 West Holt Ave., Pomona, For registration call 622-9575.

Posada Christmas Planned

The Upland Junior High PTA will be holding its annual Posada Christmas celebration Saturday, Dec. 15. A carnival is planned from 11 a.m. to 4 p.m. with a Mexican dinner scheduled from 4 p.m. to 7 p.m. Entertainment is slated for the evening following the dinner. Dinner prices are \$1.50 for adults, \$1 for children under 10 and a family plan of \$5 is offered for a big savings for larger families.

Fashion Show Scheduled

The fall modeling classes at the Upland Recreation Department will conclude with a graduation fashion show for girls ages 5 through 18. Fashions from Atwoods Department Store will be shown to the public on Thursday, Dec. 13 between the hours of 6 and 7 p.m. at Tolteca Inn in Upland (part of Brighams Restaurant, Foothill and San Antonio).

Newspaper Drive Announced

Pioneer Intermediate School in Upland will be conducting a newspaper recycling drive until Dec. 18. Proceeds from the drive will go for the purchase of band instruments for the school. Papers can be dropped off in the parking lot of the school any time during the day, but all papers must be either bundled or in sacks.

'Tree Moisturizer' Invented

Erlindo C. Lopez, 9270 Hemlock St., Cucamonga, has invented a "Moisturizer" which he claims will keep a Christmas tree green for a month. Consisting of a plastic pan with a cover, Lopez says his invention protects floors and rugs and hides the stand as well as keeping the tree green. Anyone interest may contact

The Upland News The Cucamonga Times

Donald W. Reynolds, Publisher James L. Dimmitt , General Manager

Leon Blaylock Gerald Gronau Ralph Fintel Plant Manager Editor Circulation Manager

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Haldeman **Endorses**

· Upland Mayor Abner Haldeman today endorsed Assemblyman Jerry Lewis for the vacant 20th Senatorial Seat in the San

Bernardino County. Haldeman stated, "Lewis is one of the most knowledgeable representatives this county has ever had the privilege of being represented by in Sacramento. Lewis's five years of experience in the Assembly uniquely qualifies him to represent San Bernardino County in the most im-portant legislative body, the State Senate.

Haldeman said "San Bernardino County and the Upland-Ontario areas are one of the fastgrowing areas in the state. It's imperative that we have a representative who has the dedication, experience and ability that Jerry Lewis has."

"I wholeheartedly endorse Jerry Lewis on Dec. 18," Haldeman said.

Library Films Announced

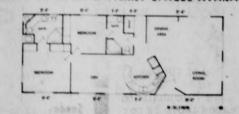
Oriflamme, the senior citizenlibrary activity group has announced its selection of films to be shown at the Upland Library 450 N. Euclid Ave. Upland.

The films will all be shown on Mondays at 2 p.m. and each will last approximately one hour. Admission is always free.





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December 13, 1973 Hospital Granted \$6 Million Loan

Ernest A. Wagner, president of the Board of San Antonio Community Hospital, announced today the signing of a \$6 million loan with B. C. Ziegler and Co., West Bend, Wisc., the nation's

largest financer of hospitals, Proceeds of the loan will be used for the new \$15 million expansion program now underway. The issue will be offered locally prior to national distribution. Denom-

400 W. HOLT BLVD. ONTARIO

inations are \$1,000, \$5,000 and \$10,000 or multiples. A temporary office will open this Saturday and Monday and Tuesday next week with facilities off the main lobby from 9 to 5 p.m.

Highway Tax **Announced**

Four West End cities. Chino, Upland, Montclair and Ontario received \$97,112,69 as their share of the distribution of \$59,-986,294 among the state, cities and counties as the November apportionment of highway users taxes.

Gasoline tax, \$56,530,-692; diesel fuel tax, \$3,-438,769; transfer from transportation tax fund, \$16,024; and miscellane-ous, \$810, made the total.

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Contact our representative in person at San Antonio Community Hospital this week!

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By E. SCOTT WOOD

The City of Upland has decided not to participate in the San Bernardino County Sheriff's Department helicopter patrol program. According to Police Chief John A. Wessely, the surveilance would be too costly for the protection received and, as Wessely put it, "It is something nice to have, but we need other things more worth while."

Capt, Terry Jagarsen of the Sheriff's Department Aviation Division thinks a 74 percent decrease in robberies, burglaries, auto thefts and thefts is "worth while" and has urged all of the cities in San Bernardino County to participate. They all have,

Jagarsen draws his figures from data received while the patrol was operating in unincorporated areas of the county since 1971. In the year prior to the patrol, burglaries, robberies, and auto thefts increased 36 percent. One year after the patrol was implemented the rate of the same crimes de-creased 38 percent.

Under the direction of Sheriff Frank Bland the department conducted a survey of all cities in the United States using Helicopter patrols to see if the patrol system was in fact effective in deterring crime.

The survey shows that the year before the cities implemented the

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helicopter patrol program, the crimes of burglary, robbery, auto theft and theft increased 14.6 percent. After the patrol pro-gram had been operating for a period of one year the same crimes had decreased by 11.2 percent showing a 25.85 percent overall decrease. To verify the findings it was noted that in cities not using the patrol program the rate of crime continued to increase nation wide.

The department has been successful in its patrol program for the residential unincorporated areas of the county, and with a federal grant due to be approved Feb. 1, 1974 by the California Council on Criminal Justice more money will be available to extend the service to all of the cities in the county.

Arguments against the project center on the cost, so Jagarsen supplied the actual cost figures for the project compared with the amount spent for conventional police protection.

The State, County and Federal Govt, with the aid of the grant approaching the amount of \$688,-605 will cover 88.4 percent of the total bill. The participating cities will be expected to pay the remaining 11.6 percent or \$78,220 on a formula basis. The formula is derived by the city's land area, population and crime rate. Jagarsen noted that for one city to put a patrol car in the field and maintain it for one year would cost \$71,250. If all 10 cities participate in the program, Upland's share would be \$5,549.19 per year or 7.8 percent of the cost of maintaining one police car according

to Jagarsen. The federal grant is good for only one year, and arguments at city hall center on the reoccuring cost to keep the heli-copters going. Figures in the neighborhood of \$85,000 per year have been quoted as Upland's share. Jagarsen disagrees.

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"First of all, no party is ob-ligated to continue the program if they are not satisfied," he said, "When the grant expires, and if no other grant is forthcoming, then the cost will undoubtably

rise, but not that high, more like \$10,000." Jagarsen said.
Upland's Police Department reports that in 1972 residents reported loss of \$396,000 due to burglaries. burglaries, petty and grand theft. The figure does not include the loss due to auto theft.

If the funding for the program seems obscure, the service provided is clear-cut. Currently two helicopters are in operation. The department has plans for purchasing another. All the helicopters are jet-powered for many reasons. According to Lagarsen reasons. According to Jagarsen the jet-powered craft are quieter, more efficient, faster (158 m.p.h. with no traffic problems while in pursuit) and require less maintenance.

The helicopter patrols will not only be instrumental in pursuit of escaping felons but as in the past will be helpful in quick reporting of structure and grass fires. In the first year of oper-ation in the residential unincorporated areas of the county, the helicopters reported 72 residential and grass fires to fire protection agencies which aided in the quick response to the fires. Thousands of dollars have been

QUICK RESPONSE -- Sheriff's helicopters can respond to a call within a 558 square mile area in a period of five minutes.

KIWANIS CLUB of UPLAND

saved by the aerial observation. One of the more unique aspects of the program, however, will be the use of reflective disks which will be visible on rooftops around the clock notifying deputies in the helicopter that the resident is on vacation or at work during certain hours, so combating daylight burglaries.

The program is designed to run 16 hours a day or 5,840 hours of patrol time each year. The Police chiefs in each of

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Invites all Senior Citizens

to attend its 13th Annual

the participating cities can request surveillance at certain times to fit their peak periods and get instant aerial patrol service on call.

The new helicopters will be

able to respond to any point within a 558 square mile area in a period of five minutes. Approval of the grant is scheduled for Feb. 1, 1974 by the California Council on Criminal

Justice and full implementation is expected to follow soon after. THEFT THE THEFT THEFT THEFT THEFT THEFT THEFT



NEWLY MARRIED -- Miss Voneda G. Andreas and Richard Musser, formerly of Ontario, were married Dec. 1 at the Chapel of the Hearts, Reno, Nev. The newly married couple will live in Reno. Taking part in the ceremony were Mrs. Deana L. Escanuelas, matron of honor, and Fred Escanuelas, best man. The bride's parents, Mr. and Mrs. E. W. Andreas, and the groom's parents, Mr. and Mrs. Lester Musser, were present at the ceremony.



ROBERT J. **ALLENTHORP**

FOR STATE SENATOR

> December 18 Election Day

I am deeply concerned about the increase in our taxes on our homes which continues unabated. Our houses are so burdened with taxes today that if relief is not forthcoming, the home as we know it will go out of existence.

As your Senator, Ishall propose the following tax relief program on single family dwellings in 1974. All residential proper-ties shall be rolled-back

10 years in market value, say 1963, and locked-in. The tax rate and apraised value of 1963 shall be locked-in.

This base rate shall not be increased above 2% per year without a mandate of the people.

For example: A house valued at \$20,000 on to-day's market would have a 1963 market value of about \$12,000. This house would be assessed at 25% of \$12,000, or \$3000. The combined tax rate of the combined tax rate of the county in 1963, say \$10 per \$100 of assessed value, multiplied by \$3000 would equal \$300, your taxes for the year. This tax rate would not in-

Crease over 2% per year. To offset any reduction of revenue to the state caused by the rollback, the sales tax would be increased about 1%.

If things are to get

better, we need new peo-ple in the political process for new strength. We cannot be satisfied with the status - quo of government (static condition) but must keep the government viable, or capable of growing and

developing.

If you want to improve the system, and protect your home, I would appreciate your vote on De-cember 18th. Thank you.

I Ask For Your Vote. . .

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Student Visits Spain

Laura Gomez, a Cal State, San Bermardino Spanish major, is studying in Spain this year and having the time of her

She had never been away from home before, except on short vacations; the knew no one there: and as a lifetime San Parmardimo resident she was alightly concerned about the list of "necessities" she received, which included "a long winner storm cost."

But now her mother, Maria Gomez Candelaria and her two brothers, John and Mario, of 948 Congress St., San Bermardino, are receiving glowing accounts of her experiences at the University of Madrid and her visits to neighboring ci-

Muse Comez is soudying this year at the University of Madrid under the imerisability of the of the California State University and Colleges. She receives credit on her home campus for the work done abread, plus having an enriching personal ex-

Adaprability, as well as supersor acholassic record, is considered by the college in selecting Candidares for overseas

One of Miss Gomez's goals is to compare the sducianiumal syspems of

Friends had told her that foreign study would make ber appreciate the American system where there is more personal concern for the student.

Miss Comez chose to go to Spain because she wanted an opportunity to master Spanish, However, she also wants to learn as much about the country and its people as possible and to gain an awareness of different environments and life -

A lifelong resident of San Bernardino, she is a 1970 graduate of Pacific High School, She also was graduated from San Bernardino Valley College, where she was a pomporm girl, before emer-ing Cal State a year ago,

In a 1970 manewide conrest in San Jose, she represemed San Bernardino se G.I. Forum Queen, Last year she worked as a studem assistant at the mare Sturman Reseaurces Development Job Bank Cemet, as part of a program to expose college scudents to supervisory positions and management of state agencies.

Following the end of the term in June, she hopes to visit France and perhaps other countries before recurring to the Unifred States.

Approximately 35 stu-

versity of Mardid this year. Another 15 or so are at the University of

"To do well in a foreign university, one must have a great deal of initiative and determination and must do a great deal of outside work.

Chairman Named At SB College

Martin Matich, prom-inem San Bernardino contractor and civic leader, is the new chairman of the Advisory Board for California State College, San Bernardino,

Mrs. William E. Leonard, also of San Bernardino, will serve as vice chairman during the coming year, College Presi-dem John M. Pfau also announced.

Marich is a charper member of the 12-person board, which works with President Pfau in relating college concerns to the commumary and community concerns to the campus, He is now in his third fouryear term, serving by ap-University and Colleges

A former mayor and city councilman of Col-

non. Marich is president of Matich Corp., a general engineering con-tracting firm with headquarters in Righto, He has served two terms as chairman of the board of directors of St. Bernardine's Hospital Pounda tion and has been on the board of the San Bernartime Community Hespiral. Professionally, he is active on both a national and state-wide scale in numerous engineering and contracting associa-

Born in Lome Linda Matich is a graduate of Bernardine's High School and the University of Notre Dame.

increasing the Southern California Rapid Transit District's bus fleet by nearly 20 percent was taken by the District's Board of Directors at a

special meeting Nov. 30. "It is our hope the 300 new buses we have ordered will be used strictly to expand our services. rather than any used as replacements for older commented Thomas G. Neusom, RTD president, "But to expand service in such a manner, we must come up with additional funding for

maintenance, and drivers' wages -- we are talking about a program which would com in the neighborhood of \$15-20

Total expenditure on the new buses will be \$14,400,000, of which the federal Urban Mass Transit Administration funds two-thirds, while the RTD committues onethird. Neusom emphasized that the funds by law can only be spem on purchase and not operatng expenses. But he said further that the District is confident additional funds for operat-

ing expenses can be found. The federal govern-

giving mass transit needs priority as a way of combatting the energy crisis. On this assumption, that a way will be found to underwrite our operating expenses, we are pro-ceeding with our plans no have a total of near-2,000 bases on the streets of the Los An-

geles Basin by next sum-mer," Neusom said. Jack R. Gilstrap, RTD general manager, noted that authorization of the purchase now means the buses will be in the District's hands much sooner than had been planmed -- consideration on adding many of the units had not been scheduled umil late next year.

"Bun since area residems will have to look no us increasingly to meet their transportation needs because of curtailmems in private autouse, we are advancing our pur-chase schedule," he said, "We will attempt to keep in service all of our presem fleet of 1650 buses as long as possible, Normally, we would be using many of the 300 new units as replacements, but we want to be in a position no serve the greatest

number of people. Gustrup further com-

SCRTD Moves To Increase the Sunday gas station closings and other fuel conservation measures advocated by President Nixon were announced,

indications area residents were beginning to take a new look at public transportation.

UC Campaign Receives \$4,300

has been contributed by Southern California Gas Co. to the 1973-74 United Crusade campaign, according to Ben Wil-son, local district man-

ager for the utility.
Wilson said the donation, which is for the Crusade's Pomona-Walnut Valley area campaigns, is part of the gas company stotal donation of \$211,000 this year to the Los Angeles County United Crusade fundraising effort.

The Crusade will in turn distribute the utility's contribution to the American Red Cross and 255 United Way welfare organizations. Wilson pointed out that

the gas company and its employees have pledged a total of over \$700,000 this nia health and welfare agencies through the AID. United Givers campaign. The United Crusade gift is part of that total, he

"The gas company and its employees hope this donation will encourage other members of the community to join in supporting these worthwhile efforts," Wilson said.

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In addition to the United Crusade donation, the utility's corporate AID gift of \$320,000 and its employee pledges of more than \$400,000 will benefit many health organizations including the American Cancer Society, Braille Institute, Arthritis Foundation, City of Hope and Crippled Children's Society.

Assemblyman Jerry Lewis Anew Senator.

1973 ... Assemblyman Jerry Lewis was the first candidate in San Bernardino County to make full financial disclosure-including his 1972 IRS Return and a financial statement of his personal holdings and net worth.

1973 Assemblyman Jerry Lewis introduced a first to American politics—tull disclosure of all campaign mailers - in advance of mailing. To restore public confidence in our

elective process and to put an end to talse and misleading charges and smears Assemblyman Jerry Lewis has released copies of all campaign mailers to the press, prior to mailing, and he has challenged every candidate in this special election to make the same disclosure.

1973 Assemblyman Jerry Lewis was the first elected representative to take a stand against deceitful and impersonal computer letters in elections

1973 Assemblyman Jerry Lewis had the courage to call for the phase-out and elimination of special interest financing of political campaigns - by encouraging more local citizen involvement in our elective process

1973 Assemblyman Jerry Lewis was one of the first representatives to oppose lowering air quality standards due to the energy prisis. Jerry Lewis has sponsored many strong anti-pollution measures which have become law. Lawis says: "We've tought too long and hard in the battle against smoot to let up now."

1973 Assemblymen Jerry Lewis received the enthusiastic endorsement of the California Association of Highway Patrolmen in the December 18th special election tor State Senator. Law enforcement considers Jerry Lewis a friend. As our Assemblyman, Jerry Lewis has consistently Supported programs and legislation to strengthen law enforcement and improve crime preventive measures and techniques

In 1972 Assemblyman Jerry Lewis was re-elected to

the California State Legislature by a margin in excess of 72% - representing across-the-board support from Republicans, Democrats and Independents.

1973... Special Election for State Senator... Here's what's being said today about Assemblyman Jerry Lewis LABOR-"... he has consistently demonstrated a deep concern for the welfare of the working man and woman

sincerely dedicated to improving the quality of life and working conditions for all the citizens of San Bernardino County."-E. P. Westmoreland, Executive Secretary of the San Bernardino-Riverside Building and Construction Trades Council. REPUBLICANS-Assemblyman Jerry Lewis "... demonstrating intelligence, responsibility, courage and sound judgement."-San Bernardino County Republican Central Committee ... DEMOCRATS — "We're going to do something this week that we have never done before - we're going to recommend a Republican for elective office..." Jerry Lewis "... has the courage, the broad view and the savvy to

do our work there better than anyone who has come forward."- Mountain News, Democratic newspaper

Sacramento has learned what the people of San Bernardino County have long known: Jerry Lewis is a dynamic, aggressive, independent leader who gets things done. His solid record of achievement, his fresh creative approach to the challenges of our state, and his dedication to the principles of sound government, have clearly marked him as a leader and the overwhelming choice for our new state senator in '74'

To join the Lewis for Senator 'People Campaign,' please contact Lewis for Senator Headquarters, 2314 Sierra Way N, San Bernardino, California 92405; phone 886-4961

Vote Tues., Dec. 18th · Special Election for State Senator

trilities to Elect Assemblymen Jerry Lewis Senator - 2014 Sierra Way N - San Bernatoino, Ca andor Mai Nan De Marti, Mrs. John Wellin, Do-Charwomen, D. Robert Respy, Finance Chairman



Ten push buttons

Ask about our \$100.00

Gift Certificates

Tracke in credit

Cosh discount

· Electronic speed control

Ultramettic stitch Selector

Magnetic Robbin Winde

BE CREATIVE WITH

12526 Central Ave., Chino

Between You and Yeles felt Hours Man - Wed. 10 am to 6 pm;

Thurs, till E pm. Fri. & Set. till 5 pm.

REPLACE IT NOW FOR ONLY

SAME LOCATION FOR OVER 12 YEARS

ONTARIO MUSIC & TV

MEEKDAYS THE F - SATURDAY

CINTARIO 96

628-3010

arrington's Fubrics

e model 1222 and

quality tabrics from



Pettis Hails Budget Committee

Calling reform of the Congressional revenue and expenditure process "one of the most important issues to come before the House in 30 years," Rep. Jerry L. Pettis (R) 33rd District, hailed passage of the Budget and Impoundment Control Act which he backed.

"The Budget and Impoundment Control Act establishes a 'budgetary policeman' to hold congress to responsible spending limits."

Pettis described congressional budgeting as chaotic with each committee looking for the biggest possible share. "There has been a lot of talk about Congress resuming its rightful powers. . . and that power is the power of the purse. The only way Congress is going to regain responsible control is to establish a sane budget policy, one that sets up priorities, assigns them a dollar value and holds to it."



POSADA QUEENS --Jim Spears, youth chair-man of the Upland Foothill Kiwanis Club, stands between Lori Nuno, left, and Lupe Montoya, who are vying for Queen of the Posada festival Saturday at Upland Jr. High.

Identity Sought

Upland police are calling on local citizens to help them trace the identity of the man who shot a 60 year old Upland busin-

essman last week. Frank Roy Richards, owner of Richards Foods at 152 S. Campus Ave. was shot three times by a robber who accosted him at his office.

Richards described his assailant as a 40 to 45 year old Caucasian male, about 5 foot 8, 165 pounds with light brown hair.

Richards told Upland detectives that the man was standing to the north of his business on Campus Ave. when he arrived for work shortly after 6:30 a.m. Monday, Dec. 3. As he walked in the door

of his office, Richards said the man walked up behind him and placed a revolver in his back, ordering him inside the office.

To remain anonymous, persons with information about the crime are asked to call the WeTIP hotline number 983-9611. According to Seay, a caller should not give his name. Rather, he will be assigned a number, as in all WeTIP calls.

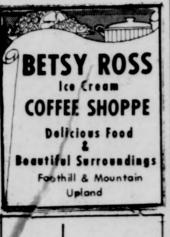
Director Named

Gary Duane Patton has been named director of regional parks for the County of San Bernardino, it was announced recently.

Patton was formerly director of parks and recreation at Pleasanton for two years. His park experience includes six years as director of recreation in Pleasanton, a year as park supervisor in Livermore, two years as sports supervisor in Livermore and three years as recreation director in Oakland.

The new director noted that parks will become an important part of energy conservation because people won't be able to drive long distances and will need nearby parks to fulfill recreational needs.

Patton has four children and a bachelor of arts degree in parks and recreation from San Jose State University.





FIRST UNITED METHODIST CHURCH Rev. Raymond Wirth

Rev. Joseph A. Keys Minister of Education 262 EUCLID AVENUE Services: 8:30 & 11 a.m. 982-1345

There's one good way to beat inflation:

Solid Head

Lettuce

Mayfair Best Buys in Produce

Anjou or Bosc Pears 4 LBS 1.00

2 lbs .25

5 for 1.00

LESS THAN 3 LBS., 93¢ LB

Avocados 3 FOR 1.00

Cabbage SOLID HEAD . 10 LB

Tangerines EASY PEEL 4 LBS 1.00

Cucumbers 2 FOR .25

PAPAYAS Tropical Treat

EGGPLANT Tender, Plump

RADISHES Salad Delight.

HOUSE PLANTS

Assorted Varieties 2 1/4" Pots

NAPPA CABBAGE

lb. .15

. 3 for 1.00



Cornish

BRAND FROZEN

18 OZ. SIZE -A GOURMET'S

CELERY Tender, Red Band

CRISP CARROTS Tender - Tops Off

NAVEL ORANGES

WHITE GRAPEFRUIT

Ground

Wesson Oil

Del Monte

Garden Peas

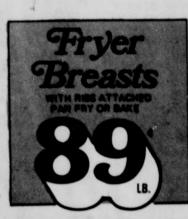
Sweet, Juicy 8 lb. Cello Bag.

GRAPEFRUIT

DELIGHT

At high prices!

Hen Turkeys



Corned Beef Brisket Center Pork Chops Sliced Bacon FINE QUALITY .99 EA. Beef Chuck Steaks
BLADE CUTS - MARINATE FOR BARBECUE 1/4 Sliced Pork Loin 1.11 LB Pork Chops
RIB END BLADE CHOPS - JUICY AND FLAVORFUL 1.08 Sausage Rolls COOK'S CIRCLE 'C' BRAND 95 LB Link Sausage BOZ 2 FOR 89

Butter-Basted Turkeys .79 LB ARMOUR GOLDEN STAR HENS - 10 LB AVG SIZE .79 LB Boneless Hams FULLY COOKED 2.39 LE TO 3 LB. SIZE - 2.39 LE Monterey Jack or Mild Cheddar Cheese

Messina Brand Mild or Hotlb. 1.59 CORNED BEEF ROUNDS
Real McCoy Brand
Top Quality 1.59 CEDAR FARMS WIENERS BALLARD BISCUITS Sweet Milk Oven Ready 8 oz COOKED & PEELED SHRIMP For Salads or Cocktails ... ib. 2.44 OL' VIRGINIA BOLOGNA Sliced Meat - 1 lb. Pkg. . ea. 1.19 Sliced Beef - 1 lb. Pkg. . ea. 1.23 CORN DOGS Zippe Brand - 10.5 oz. Pkg. ea. .89 POLISH SAUSAGE Slotkowski - 12 oz. Pkg ... ea. 1.39 OL' VIRGINIA SALAMI Sliced Cotto - 1 lb. Pkg. SELF-BASTE IR. TURKEYS Mayfresh - Grade 'A' 7 lb. to 9 lb. Size lb PILLSBURY COOKIES Chocolate Chip, Oatmea Sugar, Peanut Butter Reg. Tube MAYFRESH BACON AVOCADO DIPS Sunset Calavo - Regular, Onion, Bacon, Hot - 8 oz. ARDEN CHEESE SPREADS BEEF 'N BEAN BURRITOS Zippe Brand - 15.5 oz. Pkg. ea. .75 BRAUNSCHWEIGER CHUBS Farmer John - 8 oz e 1b. 1.66

Smoked

Picnics

es. .14

Party Glasses

Tryer Drumsticks DRUMSTICK OR THIGH WITH PELVIC BONE ATTACHED PAN FRY OR BAKE



This week's Best Buys in Grocerie Bisquik 10 OZ BOX .77 Mayfresh Beverages 10 12 02 1.00 ASSORTED FLAVORS - REGULAR AND LOW CAL 10 Drive Detergent 1.39 Downy Fabric Softener 2.17 Nestle's Quik Vick's Formula 44 .. 86 Cascade Dish Detergent 89 Aqua Net Hair Spray 13 0Z. .43 Tvory Soap 20 OFF DEAL BATH SIZE EA. .12 Camay Soap BATH SIZE - SC OFF DEAL 3-BAR PACK .55

Mayfair Holiday Spirits



ROYAL OCCASION Charcoal Whiskey - 5 Years Old - 80-Proof Fifth
ROYAL OCCASION Scotch Imported "Rare" Scotch - Full
86-Proof Quart
SPRING HILL Blended Whiskey 10 Years Old - 80-Proof Half Gal.
SCHENLEY GIN or VODKA - New
Low Price - 80-Proof Fifth
ROYAL OCCASION French
Brendy - 80-Proof Fifth
JIM BEAM "PARTY SIZE"
Bourbon - Beautifully Gift 3.79 Bourbon - Beautifully Gift Wrapped Full Gal. 22.98

"MAKE MAYFAIR YOUR GIFT HEADQUARTERS" Choose from our large selection of national brand liquor, many of which are beautifully wrapped for your gift-

	eguler Price D	iscount
ANCIENT AGE	er Fifth P	-
Bourbon	5.39	4.85
BLACK VELVET		
Canadian Whiskey	5.39	4.85
CALVERT Extra		4.85
Blend	5.39	4.65
CANADIAN LORD	5.59	5.04
Calvert	5.59	3.00
CANADIAN CLUB	6.95	6.26
EARLY TIMES	0.00	
Bourbon	5.49	4.94
JACK DANIELS		1
Black Label	7.60	6.84
JIM BEAM Bourbon	5.39	4.85
KESSLERS Blended		1
Whiskey	4.75	4.28
OLD CROW Bourbon	5.39	4,65
OLD GRANDDAD	6.59	5.93
Bourbon SEAGRAMS 7 Crown	5.39	4.85
SEAGRAMS V.O.	6.95	6.26
BALLANTINE Scotch	6.99	6.29
CLUNY Scotch	6.59	5.94
CUTTY SARK Scotch	7.79	7.01
J& B Scotch	7.80	7.02
DEWARS White		
Label Scotch	6.99	4.58
SMIRNOFF Vodes	5.09	4.50
WOLFSCHMIDT	3.99	3.59
Vodka	3.99	3.35
BEEFEATER Imported Gin	6.80	6.12
GILBEY'S Gin	4.69	4.22
GILBET S GIR	6.75	6.00

BACARDI Rum -

BROTHERS Brandy

Royal Occasion **Brandy** & Rum PERFECT FOR TOM & JERRYS

NATIONAL BRAND HALF-GALLON SPECIALS KESSLERS Blended Whiskey -Extra Smooth - Save 90¢ Half Gal. OLD CROW Bourbon - Kentucky Save 50¢ Haif Gal.

BALLANTINE Scotch - Imported
Save \$1.97 Half Gal.

CUTTY SARK Scotch - America's Favorite - Save \$2.00 Half Gal. KING GEORGE Scotch - 80-Proof Save \$1.00 Half Gal. CROWN RUSSE Vodka - Sale Priced - Save 41¢ Half Gal. ... SCHENLEY Gin - Extra Smooth 90-Proof Half Gal. GORDON'S Gin - London Dry Gin 90-Proof - Save 61¢ Half Gal. CHRISTIAN BROTHERS Brandy 9.99 Save \$1.00 Half Gal.
JOHNNIE WALKER Red Label
Scotch Half Gal. Berwick's

Gin

MAYFAIR MARKETS OPEN 24 HOURS:
LOS ANGELES: 450 So. Western Ave.
LOS ANGELES: 1435 Glendale Blvd.
LOS ANGELES: 1435 Glendale Blvd.
LOS ANGELES: 8837 So. Sepulveda Blvd.
LOS ANGELES: 8300 W. Santa Monica Blvd.
LOS ANGELES: 6306 York Blvd., Highland Park
MONTCLAIR: 9850 E. Central Ave.
MONTEBELLO: 2924 Beverly Blvd.
NORTH HOLL YWOOD: 12511 Magnolia Blvd.

ANAHEIM: 929 South Euclid
AZUSA: 307 North Citrus Ave. NEWBUR
BRAWLEY: 459 West Main St.
BURBANK: 3325 No. Glenoaks Blvd.
COSTA MESA: 175 East 17th St.
CULVER CITY: 5587 So. Sepulveda Blvd.
EAGLE ROCK: 2245 Yosemite Drive
EL CENTRO: 1653 Main St.
FULLERTON: 1400 Harbor Blvd.
HOLL YWOOD: 5877 Franklin Ave.
NORTHRIDGE: 10151 Reseda Blvd.

Carnation

Chunk Tuna

Softweve

Bathroom Tissue

on discount prices mayfair is more fair

Prices Effective Thursday, Dec. 13 thru Wednesday, Dec. 19

CUCAMONGA: 9477 Foothill Blvd. -9 a.m. to 9 p.m. Daily; 9 a.m. to 7 p.m. Sun. EL SEGUNDO: 220 East Grand Ave. -8 a.m. to Midnight FULLERTON: 1835 Sunny Crest Dr. -9 a.m. to 9 p.m. Daily; 9 a.m. to 7 p.m. Sun INDIO: 83-240 Averuse 46 -7 a.m. to Midnight MALIBU: 23765 W. Malibu Rd. -8 a.m. to 10 p.m. Daily; 9 a.m. to 7 p.m. Sun. MALIBU: 29211 Heathercliff Rd. -8 a.m. to 10 p.m. Daily; 9 a.m. to 7 p.m. Sun. Sun CITY: 26928 Cherry Hill Blvd. -8 a.m. to 7 p.m. Daily; 8 a.m. to 6 p.m. Sun.

4.64

PANY, as trustee, by

By LINDA HALSEY

Authorized Signature

No. F-43,801

NOTICE OF

PUBLIC NOTICE

tion of the center line of Grand

Avenue, 70 feet wide, with the

center line of San Antonio Ave.

nue, 100 feet wide, as said in-

tersection is shown on the mag

of Tract No. 14434, recorded

in Book 294 Pages 48 and 49 of

Maps, records of said county;

thence along the center line of

said Grand Avenue, North 896

21' 35" East 300.00 feet; thence

parallel with the center line of

said San Antonio Avenue, South

the southerly line of said

Grand Avenue, being the true

point of beginning; thence con-

tinuing South 0° 37' 55" East

along said parallel line 336.35

feet to a line that is parallel

with said center line of Grand

Avenue and passes through a

point in the center line of said

thereon, south 00 37'55" East

371.35 feet from said first

abovementioned intersection;

thence parallel with said cen-

ter line of Grand Avenue, south

890 21' 35" West 250 feet to

the east line of said San An-

tonio Avenue; thence along

said San Antonio Avenue

North 00 37' 55" West 338.35

feet to said southerly line of

Grand Avenue; thence along

said Grand Avenue, North 89

21' 35" Fast 250 feet to the

The north half of the south-

Block 197 of the Pomona

east quarter (measured along

the center of adjoining streets)

Tract, in the city of Pomona

county of Los Angeles, state of

California, as per map re-

corded in Book 3 pages 96 and

97 of miscellaneous records.

in the office of the county re-

EXCEPT therefrom that

portion of the south half of

said North half lying easter -

west 373,00 feet of said south

EXCEPT from said land that

Beginning at the intersec-

tion of the southerly line of

the northerly 43 feet of said

north half with the easterly

line of said southeast quar-

ter; thence westerly parallel

with said northerly line to the

westerly line of the east half of

said southeast quarter; said

point being the beginning of a

tangent curve concave north-

easterly, having a radius of

330 feet; thence northwesterly

along said curve through a central angle of 110 56' 56'

an arc distance of 68,32 feet

to the beginning of a reverse

curve concave southwesterly

having a radius of 270 feet

thence northwesterly along

said curve through a central

angle of 11° 56' 56', an arc

distance of 56.31 feet to its

point of tangency with a line

parallel with and distant

southerly 30 feet, measured

at right angles, from the nor-

therly line of said north half:

parallel line, to its intersec-

tion with the westerly line of

Tract No. 27244, in the coun-

ty of Los Angeles, state of

California, as per map re-

corded in Book 717, Pages 66

Lots 2, 4, 5, 6, 7, 8, 9, 14 and 15 of Tract No. 6152, in

the county of San Bernardino,

state of California, as per map

recorded in Book 78, pages 78

Lots 2. 3. 4 and 5 of Tract

No. 3371, in the county of San

Bernardino, state of Califor-

nia, as per map recorded in

Lots 11, 12, 13, 14, 15, 16,

18, 19, 20, 24, 25, 28, 29

Book 65, pages 12 to 13 of Maps.

35. 36, 37, in Tract No. 6492

in the county of San Bernar -

dino, State of California, as

per map recorded in Book 84.

office of the county recorder of

Tract No. 6620, in the county of

San Bernardino, state of Cali.

fornia, as per map recorded in

Book 83, Pages 49 and 50 of

Maps, in the office of the coun-

ty recorder of said county.

er common designation, if any,

of the real property described

above is purported to be: 4673

A-D Canoga Street, Montclair,

The undersigned Trustee

disclaims any liability for any

incorrectness of the street ad-

dress and other common

designation, if any, shown

Said sale will be made.

but without covenant or war-

ranty, express or implied, re-

garding title, possession, or

ncumbrances, to pay the re-

maining principal sum of the

note(s) secured by said Deed

of Trust, to-wit; \$28,711.91,

with interest thereon, as pro-

vided in said note(s), advan-

ces, if any, under the terms

of said Deed of Trust, fees,

charges and expenses of the

Trustee and of the trusts cre.

ated by said Deed of Trust.

Deed of Trust heretofore exe-

cuted and delivered to the un-

dersigned a written Declara.

tion of Default and Demand for

Sale, and a written Notice of

Default and Election to Sell.

The undersigned caused said

Notice of Default and Election

to Sell to be recorded in the

county where the real property

Date: November 26, 1973

Queenchester Corporation

Pacific Sentinel Corpor.

Authorized Signature

By Sue Kelly, Trust Officer

6060 West Manchester Avenue,

Los Angeles, California 90045.

Montclair Tribune No. 2556

Publish December 6, 13, 20,

NOTICE OF

TRUSTEE'S SALE

T.S. No. 73-12820

On January 16, 1974, at 10:00

as said Trustee

is located.

SPS 38596

The beneficiary under said

The street address and oth-

Lots 27, 28, 29, 30, 25, 26 of

Pages 14 and 15 of Maps, in the

Lots 1 thru 12 and lot 14 of

said southeast quarter.

and 67 of Maps.

and 79 of Maps.

said county.

California.

herein.

thence

westerly along said

portion lying northerly of a

line described as follows:

ly of the easterly line of the

corder of said county.

true point of beginning.

San Antonio Avenue,

37' 55" East 35.00 feet to

Frankfurters

FROM

BOOKS

PUBLIC NOTICE

NOTICE of TRUSTEE'S SALE No. F-1535 PSC-1656 On January 3, 1974, at 11:30 .M., Queenchester Corporaion, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded September 15, 1967, as instr. No. 111, in book 6890, page 82, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUC-TION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Northentrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 27, Tract No. 6620, as per map recorded in Book 83, Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

See legal description attached hereto and made a part

That portion of the north half of the west half of Block 195, of the Pomona Tract, in the city of Pomona, county of Los Angeles, state of Califor nia, as per map recorded in Book 3 pages 96 and 97 of Miscellaneous records, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of the center line of Grand Avenue, 70 feet wide, with the center line of San Antonio Avenue. 100 feet wide, as said intersection is shown on the map of Tract No. 14434, recorded in Book 294 Pages 48 and 49 of Maps, records of said county; thence along the center line of said Grand Avenue, North 89' 21' 35" East 300,00 feet; thence parallel with the center line of said San Antonio Avenue, South 37' 55" East 35.00 feet to the southerly line of said Grand Avenue, being the true point of beginning; thence continuing South 00 37' 55" along said parallel line 336.35 feet to a line that is paralle with said center line of Grand Avenue and passes through a point in the center line of said San Antonio Avenue, distant thereon, south 00 37'55" East 371.35 feet from said first abovementioned intersection; thence parallel with said center line of Grand Avenue, south 890 21' 35" West 250 feet to the east line of said San Antonio Avenue; thence along said San Antonio Avenue, North 00 37' 55" West 336.35 feet to said southerly line of Grand Avenue; thence along said Grand Avenue, North 89

The north half of the southeast quarter (measured along the center of adjoining streets) of Block 197 of the Pomona county of Los Angeles, state of orded in Book 3 pages 96 and 97 of miscellaneous records, in the office of the county recorder of said county.

21' 35" East 250 feet to the

true point of beginning.

EXCEPT therefrom that portion of the south half of said North half lying easterly of the easterly line of the west 373.00 feet of said south

EXCEPT from said land that portion lying northerly of a line described as follows: Beginning at the intersection of the southerly line of the northerly 43 feet of said north half with the easterly line of said southeast quarter; thence westerly parallel with said northerly line to the westerly line of the east half of said southeast quarter; said point being the beginning of a tangent curve concave northeasterly, having a radius of 330 feet: thence northwesterly along said curve through a central angle of 110 56' 56" an arc distance of 68.32 feet to the beginning of a reverse curve concave southwesterly, having a radius of 270 feet; thence northwesterly alon said curve through a central angle of 11° 56' 56", an arc distance of 56.31 feet to its point of tangency with a line parallel with and distant southerly 30 feet, measured at right angles, from the northerly line of said north half; thence westerly along said parallel line, to its intersection with the westerly line of said southeast quarter.

Lots 1 thru 12 and lot 14 of Tract No. 27244, in the county of Los Angeles, state of California, as per map recorded in Book 717, Pages 66 and 67 of Maps.

Lots 2, 4, 5, 6, 7, 8, 9, 14 and 15 of Tract No. 6152, in the county of San Bernardino, state of California, as per map recorded in Book 78, pages 78

and 79 of Maps. Lots 2, 3, 4 and 5 of Tract No. 3371, in the county of San

Bernardino, state of California, as per map recorded in Book 65, pages 12 to 13 of Maps. Lots 11, 12, 13, 14, 15, 16,

18. 19. 20. 24. 25, 28, 29, 35, 36, 37, in Tract No. 6492, in the county of San Bernardino, State of California, as per map recorded in Book 84, Pages 14 and 15 of Maps, in the office of the county recorder of said county.

Lots 27, 28, 29, 30, 25, 26 of Tract No. 6620, in the county of San Bernardino, state of California, as per map recorded in Book 83, Pages 49 and 50 of Maps, in the office of the county recorder of said county.

The street address and othcommon designation, if any, of the real property describe above is purported to be: 4663 A-D Canoga Street, Montclair,

California. The undersigned Trustee disclaims any liability for any Incorrectness of the street address and other common designation, if any, shown

PUBLIC NOTICE

berein. Said sale will be made. but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$28,711.64, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the tee and of the trusts cre.

ated by said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declara. tion of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 26, 1973 Queenchester Corporation as said Trustee Pacific Sentinel Corporation, Agent

By Sue Kelly, Trust Officer Authorized Signature 6060 West Manchester Avenue Los Angeles, California 90045. Montclair Tribune No. 2563 Publish December 6, 13, 20, 1973 SPS 38595

NOTICE of TRUSTEE'S SALE

No. F-1533 PSC-1654 On January 3, 1974, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded September 15. 1967, as instr. No. 109, in book 6890, page 76, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUC -TO HIGHEST BIDDER

FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of Callfornia, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as-

Lot 25, Tract No. 6620, as per map recorded in Book 83, Pages 49 and 50 of Maps, in the office of the County Recorder of said County. See legal description at

tached hereto and made a part hereof.

That portion of the north half of the west half of Block 195, of the Pomona Tract, in the city of Pomona, county of Los Angeles, state of California, as per map recorded in Book 3 pages 96 and 97 of Miscellaneous records, in the office of the county recorder said county, described as follows:

Beginning at the intersection of the center line of Grand Avenue, 70 feet wide, with the center line of San Antonio Avenue, 100 feet wide, as said intersection is shown on the mar of Tract No. 14434, recorded in Book 294 Pages 48 and 49 of Maps, records of said county; thence along the center line of said Grand Avenue, North 890 21' 35" East 300.00 feet; thence parallel with the center line of said San Antonio Avenue, South 37' 55" East 35.00 feet to southerly line of said Grand Avenue, being the true point of beginning; thence con-tinuing South 00 37' 55" East along said parallel line 336.35 feet to a line that is parallel with said center line of Grand Avenue and passes through a point in the center line of said San Antonio Avenue, distant thereon, south 0° 37' 55" East 371,35 feet from said first abovementioned intersection; thence parallel with said center line of Grand Avenue, south 890 21' 35" West 250 feet to the east line of said San Antonio Avenue; thence along said San Antonio Avenue

North 00 37' 55" West 336.35 feet to said southerly line of Grand Avenue; thence along said Grand Avenue, North 89 21' 35" East 250 feet to the true point of beginning. The north half of the southeast quarter (measured along the center of adjoining streets) follows: Block 197 of the Pomona Tract, in the city of Pomona county of Los Angeles, state of

of miscellaneous records, in the office of the county recorder of said county. EXCEPT therefrom that portion of the south half of said North half lying easterly of the easterly line of the west 373,00 feet of said south

California, as per map re-

corded in Book 3 pages 96 and

EXCEPT from said land that portion lying northerly of a line described as follows:

Beginning at the intersection of the southerly line of the northerly 43 feet of said north half with the easterly line of said southeast quarter; thence westerly parallel with said northerly line to the westerly line of the east half of said southeast quarter; said point being the beginning of a tangent curve concave northeasterly, having a radius of 330 feet; thence northwesterly along said curve through a central angle of 11° 56' 56" an arc distance of 68.32 feet to the beginning of a reverse curve concave southwesterly, having a radius of 270 feet: thence northwesterly along said curve through a central angle of 110 56' 56", an arc distance of 56.31 feet to its point of tangency with a line parallel with and distant southerly 30 feet, measured at right angles, from the northerly line of said north half; thence westerly along said

parallel line, to its intersection with the westerly line of

PUBLIC NOTICE

said southeast quarter. Lots 1 thru 12 and lot 14 of Tract No. 27244, in the county of Los Angeles, state of California, as per map recorded in Book 717, Pages 66 and 67 of Maps.

Lots 2, 4, 5, 8, 7, 8, 9, 14 and 15 of Tract No. 6152, in the county of San Bernardino, state of California, as per map recorded in Book 78, pages 78 and 79 of Maps.

Lots 2, 3, 4 and 5 of Tract No. 3371, in the county of San Bernardino, state of Califormia, as per man recorded in Book 65, pages 12 to 13 of Maps.

Lots 11, 12, 13, 14, 15, 16, 18, 19, 20, 24, 25, 28, 29, 35, 36, 37, in Tract No. 6492. in the county of San Bernar. dino, State of California, as per map recorded in Book 84, Pages 14 and 15 of Maps, in the office of the county recorder of said county.

Lots 27, 28, 29, 30, 25, 26 of Tract No. 6620, in the county of an Bernardino, state of California, as per map recorded in Book 83, Pages 49 and 50 of Maps, in the office of the county recorder of said county. The street address and oth-

er common designation, if any, of the real property described above is purported to be: 4643 A - D Canoga Street, Montclair, California. The undersigned Trustee

disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$28,711.64, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

> Date: November 26, 1973 Queenchester Corporation as said Trustee Pacific Sentinel Corporation, Agent

By Sue Kelly, Trust Officer Authorized Signature 6060 West Manchester Avenue, Los Angeles, California 90045. Montelair Tribune No. 2562 Publish December 6, 13, 20, 1973 SPS 38593

NOTICE of TRUSTEE'S SALE No. F-1530 PSC-1651 On January 3, 1974, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded September 15. 1967, as instr. No. 103, in book 6890, page 58, of Official Re-cords in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUC-TION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Northentrance to the San Bernardino County Courthouse, City of San Bernardino, State of Califormia, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 18, Tract No. 6492, as per map recorded in Book 84. Pages 14 and 15 of Maps, in the office of the County Recorder of said County. See legal description at-

tached here to and made a part hereof.

That portion of the north half of the west half of Block 195, of the Pomona Tract, in the city of Pomona, county of Los Angeles, state of California, as per map recorded in Book 3 pages 96 and 97 of Miscellaneous records, in the office of the county recorder of said county, described as

Beginning at the intersection of the center line of Grand Avenue, 70 feet wide, with the center line of San Antonio Ave. nue, 100 feet wide, as said intersection is shown on the map of Tract No. 14434, recorded in Book 294 Pages 48 and 49 of Maps, records of said county; thence along the center line of said Grand Avenue, North 890 21' 35" East 300.00 feet; thence parallel with the center line of said San Antonio Avenue, South 37' 55" East 35,00 feet to the southerly line of said Grand Avenue, being the true point of beginning; thence continuing South 00 37' 55" Fast along said parallel line 336.35 feet to a line that is parallel with said center line of Grand Avenue and passes through a point in the center line of said San Antonio Avenue, distant thereon, south 0° 37' 55" East 371.35 feet from said first abovementioned intersection; thence parallel with said cen. ter line of Grand Avenue, south 890 21' 35" West 250 feet to the east line of said San Antopio Avenue; thence along said San Antonio Avenue, North 0° 37' 55" West 336.35 feet to said southerly line of Grand Avenue; thence along said Grand Avenue, North 89 21' 35" East 250 feet to the

true point of beginning.

The north half of the southeast quarter (measured along the center of adjoining streets' of Block 197 of the Pomons Tract, in the city of Pomona.

county of Los Angeles, state of California, as per map re-corded in Book 3 pages 96 and 97 of miscellaneous records. in the office of the county re-

PUBLIC NOTICE

EXCEPT therefrom that portion of the south half of said North half lying easterly of the easterly line of the west 373.00 feet of said south

EXCEPT from said land that portion lying northerly of a line described as follows:

Beginning at the intersection of the southerly line of the northerly 43 feet of said north half with the easterly line of said southeast quarter; thence westerly parallel with said northerly line to the westerly line of the east half of said southeast quarter; said point being the beginning of a tangent curve concave north. easterly, having a radius of 330 feet; thence northwesterly along said curve through a central angle of 11° 56' 56" an arc distance of 68,32 feet to the beginning of a reverse curve concave southwesterly, having a radius of 270 feet; thence northwesterly along said curve through a central angle of 11° 56' 56", an arc distance of 56.31 feet to its point of tangency with a line parallel with and distant southerly 30 feet, measured at right angles, from the northerly line of said north half; thence westerly along said parallel line, to its intersection with the westerly line of said southeast quarter.

Lots 1 thru 12 and lot 14 of Tract No. 27244, in the county of Los Angeles, state of California, as per map recorded in Book 717, Pages 66 and 67 of Maps.

Lots 2, 4, 5, 6, 7, 8, 9, 14 and 15 of Tract No. 6152, in the county of San Bernardino, state of California, as per map recorded in Book 78, pages 78 and 79 of Maps. Lots 2, 3, 4 and 5 of Tract

No. 3371, in the county of San Bernardino, state of California, as per map recorded in Book 65, pages 12 to 13 of Maps. Lots 11, 12, 13, 14, 15, 16,

18, 19, 20, 24, 25, 28, 29, 35, 36, 37, in Tract No. 6492, in the county of San Bernardino, State of California, as per map recorded in Book 84, Pages 14 and 15 of Maps, in the office of the county recorder of said county.

Lots 27, 28, 29, 30, 25, 26 of Tract No. 6620, in the county of San Bernardino, state of California, as per map recorded in Book 83, Pages 49 and 50 of Maps, in the office of the county recorder of said county.

The street address and other common designation, if any of the real property described above is purported to be: 4522 A-D Canoga Street, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown

Said sale will be made. but without covenant or warranty, express or implied, regarding title, possession, or ncumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$28,711.64, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts cre-

ated by said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 23, 1973 Queenchester Corporation as said Trustee Pacific Sentinel Corpor-

By Sue Kelly, Trust Officer Authorized Signature 6060 West Manchester Avenue, os Angeles, California 90045. Montclair Tribune No. 2559 Publish December 6, 13, 20, SPS 38590

NOTICE of TRUSTEE'S SALE No. F-1536 PSC-1657 On January 3, 1974, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded September 15. 967, as instr. No. 116, in book 6890, page 97, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUC-TION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as-

Lot 28, Tract No. 6620, per map recorded in Book 83, Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

See legal description at. tached hereto and made apart bereaf. That portion of the north half of the west half of Block

195, of the Pomona Tract, in the city of Pomona, county of Los Angeles, state of Califor nia, as per map recorded in Book 3 pages 96 and 97 of Miscellaneous records, in the office of the county recorder of said county, described as

Beginning at the intersec-

PUBLIC NOTICE

A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and pursuant to Deed of Trust dated May 21, 1969 recorded June 4, 1969, as inst. No. 295, in book 7243, page 954, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 127, TRACT NO. 4665, in the City of Montclair, Coun-

ty of San Bernardino, State of California, as per plat recorded in Book 57 of Maps, pages 77 to 82, inclusive, records of said County. The street address and other common designation, if any, of the real property described

above is purported to be: 10173 Bolton Ave., Montelair, California The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common

designation, if any, shown

herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$15,266.75, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts cre-

ated by said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declara. tion of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 27, 1973 FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee, By Irene Garcia Authorized Signature Montclair Tribune No. 2566 Publish December 6, 13, 20, 1973 10013

FICTITIOUS BUSINESS NAME STATEMENT ORIGINAL FILED NOV 28 1973 V. DENNIS WARDLE COUNTY CLERK

The following person (persons) is (are) doing business as: J & G International Products at 4697 Brooks Stre Montelair, California, 91763

Lee Abraham January 617 Rancho Los Nogales Dr. Covina, California, 91722 James Aloysious Gardner 1333 So. Spruce Tree Drive Diamond Bar, California, 91766 Robert Hugo Wrenn Jr.

274 S. Lafayette Park Place os Angeles Calif, 90057 This business is conducted by A Limited Partnership. /s/ Lee A. January This statement was filed with the County Clerk of San Bernardino County on NOV 28

FILE NO. FBN 9155 EXPIRES Dec. 31, 1978 V. DENNIS WARDLE County Clerk By Betty Weemhoff Deputy County Clerk Montclair Tribune No. 2565 Publish December 6, 13, 20, 27, 1973

NOTICE of TRUSTEE'S SALE MFCF No. 2911 - DUNHAM On December 27, 1973, at 11:30 A.M., MORTGAGE FI-NANCE CORPORATION duly appointed Trustee under and pursuant to Deed of Trust recorded July 14, 1972, as instr. No. 869, in book 7977, page 1353, of Official Records in the office of the County Recorder of SanBernarding County, State of California. WILL SELL AT PUBLIC AUCTION TO HIGHEST BID-DER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse City of San Bernardino, State California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situ. ated in said County and State described as:

Lot 195, Tract No. 4665, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 57, Page 77 to 82, inclusive of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10121 Felipe Avenue, Montelair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$18,406.91, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the

Trustee and of the trusts created by said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declara-tion of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 20, 1973 MORTGAGE FINANCE COR-PORATION as said Trustee By Leona Senchyna, Assistant Secretary Authorized Signature Montclair Tribune No. 2551 Publish November 29, December 6, 13, 1973

NOTICE OF TRUSTEE'S SALE NO. 1-71-73355 On Friday, January 11th,

1974, at two o'clock p.m., at Northern Entrance to the County Courthouse, in the City of San Bernardino California, UNITED CALIFORNIA BANK, Trustee or successor Trustee under the Deed of Trust made by Frederick C. Geigle and Naomi R. Geigle, husband and wife, and recorded February 5th, 1968, in Book 6969, Page 528 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of Federal National Mortgage Association, and assigned to the State of California Public Employees' Retirement Sys. tem, by reason of the breach of certain obligations secured thereby, notice of which breach was recorded August 21st, 1973, in Book 8251, Page 134, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty, as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situate in San Bernardino County, Califor-

nia, described as: Lot 9 of Tract No. 4764, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 61, Pages 2 and 3 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4417 Orchard Street, Montclair. California 91763

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown here-

for the purpose of paying obligations secured by said Deed, including fees, charges and expenses of the Trustee advances, if any, under the terms of said Deed, interes thereon, and \$12,939.00 in unpaid principal of the Note secured by said Deed, with interest thereon from May 1st, 1973 as in said Note provided. Dated: November 28th, 1973

UNITED CALIFORNIA BANK, Trustee HAROLD S. BAUER Authorized Signature Montclair Tribune No. 2568 Publish December 13, 20, 27, 1973 10258

NOTICE OF TRUSTEE'S SALE T.S. No. 1-26074A On Wednesday, January 9, 1974, at 10:00 A.M., GIBRAL-TAR DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded July 21, 1972, as inst. No. 291, in book 7982, page 434, of Official Records in the office of the County Recor der of San Bernardino Coun-California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the county courthouse, in the city of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situ-

described as: Lot 6, Tract No. 6470, in the city of Montclair, County of San Bernardino, state of California, as per map recorded in Book 81, pages 14 and 15 of Maps, in the office of the County Recorder of said County. The street address and oth-

ated in said County and State

er common designation, if any, of the real property described above is purported to be: 4406 Denver Street, Montelair, California 91763

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown Said sale will be made,

but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$20,909.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts cre-

ated by said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property

GIBRALTAR DEED COM-TITLE INSURANCE AND TRUST COMPANY, Agent Montclair Tribune No. 2569 Publish December 13, 20, 27, 1973 10472

> TRUSTEE'S SALE On the 4th day of January 1974, at Eleven A.M., at the West entrance of the County Courthouse, located at 351 North Arrowhead, City of San Bernardino, County of San Bernardino, State of California. BANK OF AMERICA NA-TIONAL TRUST AND SAV. INGS ASSOCIATION, as Trus. tee under Deed of Trust dated October 19, 1964, executed by C. Donald Frey and Loret. ta R. Frey, husband and wife and recorded on January 15. 1965 in Book 6311, Page 844 Instrument No. 193, of Official Records of County of San Bernardino, California, given to secure an indebtedness in favor of Everett J. Mobley and Opal M. Mobley, husband and wife as joint tenants by reason of the breach of certain obligations secured thereby, notice of which was recorded on September 5, 1973 in Book 8261, Page 201, Instrument No. 124, of Official Records of said San Bernardino County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said

Lot 41 according to Map of College Heights Tract, in the County of San Bernardino State of California, as per plat recorded in Book 17 of Maps, pages 77 and 78, in the office of the County Recorder of said County. SAVING AND EXCEPTING

Deed of Trust, in and to the fol-

lowing described property,

situated in the County of San

Bernardino, State of Califor-

nia, to-wit:

the South 314 feet thereof. ALSO SAVING AND EX-CEPTING the North 150 feet thereof. The Street Address and other common designation, if any,

of the real property described above is purported to be: 884 Central Avenue. Upland, California. The undersigned Trustee disclaims any liability for any

incorrectness of the street address and other common designation, if any, shown herein. For the purpose of paying obligations secured by said

Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$30.161.40 in unpaid principal of the note secured by said Deed of Trust, with interest @ 6% per annum from June 1, 1973 to the date of

Dated December 7, 1973. BANK OF AMERICA NA-TIONAL TRUST AND SAV-INGS ASSOCIATION, as Trustee By Dorothy Schick, Trust Officer

By Erleen A. Williames, Trust Administrator Upland News No. 4761 Publish December 13, 20, 27,

NOTICE OF PUBLIC HEARING ZC-367

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 27 December 1973, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from C-2 (Neighborhood Shopping Center District) to C-4 (Highway Commercial District) by an amendment to the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, on the following described property:

Generally described as 12.7 acres at the Northwest corner of Mountain Avenue and Arrow Highway.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500_65800 of the Government Code of the State of California. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing. All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary UPLAND PLANNING COMMISSION Upland News No. 4760 Publish December 13, 1973 S



CHIQUITA DOLE 욹

BANANAS

1383 E. FOOTHILL BLVD.
JUST WEST OF GROVE AVE.

MONDAY THRU SATURDAY 9:00 A.M. TO 10:00 P.M. SUN. 9:00 A.M. TO 9:00 P.M.

WE ARE NOT AFFECTED BY THE CURRENT MEAT STRIKE. WE ARE OPEN FOR BUSINESS FEATURING THE FINEST U.S.D.A. INSPECTED BEEF IN AMERICA. WE HAVE A COMPLETE DISPLAY OF THE FINEST STEAKS AND ROASTS. BETTER BUYS FOR YOUR MONEY WITH OUR EXTRA VALUE TRIMPLUS EASTERN CORN FED PORK. U.S.D.A. CHOICE LAMB, CALIF. GROWN POULTRY AND OF COURSE LIVE BUTCHERS TO SERVE YOU.

U.S.D.A. CHOICE YOUNG STEER BEEF WITH EXTRA VALUE TRIM

EGG

PLANT

LARGE

20

1150 U.S.D.A. FINSPECTED YOUNG TOM
TURKEY



CREAMY LARGE

SWEET RED

EMPEROR

AVOCADOS

GRAPEFRUIT • }

NO. 1 SWEET TEXAS RUBY

SAINE 25'

Shasta 28 oz.

CAL FAME

RUBY RED

46 OZ

POWER GIANT BOX

SO

DA POP

FLAVORS NO DEP.

GRAPEFRI

JUICE

DETERGENT COLD

RIB STEAK

\$ 169

LINK SAUSAGE S OZ. PKG

49¢

FACIAL

COLORTEX

DEL MONTE

DARK RED

TISSUE

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PERCH

RESH BY THE PIECE **BLACK COD**

MACKEREL BUDGET BUY

CORNED BEEF

CORNED BEEF BRISKET

39

49

MCCOY BRAND U.S.D.A. CHOICE

O BONE ROAST CHUCK CUT

SHORT RIBS LEAN CUTS

7 BONE STEAK CHUCK CUT

100

\$118

WHITE OR WHEAT

GOLDEN CREME

BREAD

79°

Round Steak ...

DRUMSTICKS

39%

Rump Roast.

8

MAY ONNAISE

C.H.B.

VETS

QUART JAR

CHERRIES

15-0Z. JAR

REG. - CHICKEN - VARIETY TALL CANS DOG FOOD

HEALTH & BEAUTY AIDS

ANTISEPTIC MOUTHWASH 59

DEODORANT SPRAY 59°

NAIL POLISH REMOVER

39

2/29

1 LB CELLO BAG

CARROTS

COUPON

DOUBLE BLUE CHIP STAMPS TRIPLE BLUE CHIP STAMPS
With Minimum \$15.00 Purchase

BILL'S RANCH MARKET

MARGARI MPERIAL Limit 1 With Coupon Plus Min. \$5.00 Purch COUPON

BILL'S RANCH MARKET

0

CHEESE COUP

SLICED WISCONSIN EDAM **BILL'S RANCH MARKET**

FULLY COOKED BONELESS ST CANNED SLB. HAM COUPON 86

LIMIT 1 PLEASE, COLIPON GOOD 12/13-12/19 BILL'S RANCH MARKET



P 35

BRIGADOON SCOTCH
IMPORTED
FROM SCOTLAND

399

BLUE CHIP STAMP SAVER BOOKS

WITH 2
BLUE CHIP STAMP SAVER BOOKS

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VIENNA BEEF
12-0Z. PKG.
KNOCKWURST S
FRANKS
REG. 1.49

FARMER JOHN SLICED ALL MEAT BOLOGNA

DELI DEPARTMENT SPECIALS

79°

369°

GRUYERE CHEESE.

19

FREDRICKS PREFERRED STRAIGHT BOURBON

369

LIQUOR SPECIALS

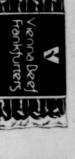
BUDGET SAVERS

BUDGET S

SAVERS

LARGE DOUBLE

WHISKEY SAVE 30°



MOZZARELLA CHEESE

8 P. 07

999

GIN REG. 7.99

F & G VODKA

779

DOZEN CARTON

EGGS

SUGAR C&H

GO WISCONSIN

entertainment

First Annual Christmas Fair **Slated For Convention Center**

Southern California's first annual Christmas Shopping Wonderland comes to the Los Angeles Convention Center Friday Dec. 14 for a 10-day spree through Dec. 23.

For the first time, shoppers in the L.A. area will be able to make a one-day, one-car, onestop excursion downtown and take home all the Christmas gifts they

need this year.
"We're tying this community together with Christmas spirit," says spokesman Bruce Marr. "We'll have everything that means Christmas but snow and subzero temperatures."

The show will feature more than 350 exhibits, offering for sale anything from unusual books and handicrafts to bicycles, antiques and greeting cards. Ex-hibitors have gathered from all corners of Southern California

for the event. "What began as a Christmas shopping venture has turned into a community project, tells Marr. "We will have choirs from local schools as well as strolling carolers -- not to mention Santa Claus and an old mizer named

Scrooge. "Firefighters from Burbank and members of the Leukemia So-ciety of America will be on hand to wrap gifts. We will even have a child - care center where parents may leave their youngsters while shopping and the children will be provided craft materials to make presents for their famConvention Center general manager Byron A. Trimble is pleased about the fair. "We think it is a great idea for building Christmas spirit in this sprawling city," he says. "And we look forward to having the shopping wonderland as an annual

Hours for the bazaar will be noon to 10 p.m. Monday through Friday; Saturdays and Sundays,

10 a.m. to 10 p.m. Admission for adults, \$1.50; no charge for children 12 and under. The Convention Center is at Pico and Figueroa.

Those wishing further information may contact the Christmas Shopping Wonderland, (213)

Youth Choir Festival Set

The joyful sounds of Christmas holiday music, offered by youth choirs from throughout the San Fernando Valley area, will high-light Busch Gardens' colorful schedule of activities for the Yuletide season.

Beginning Dec. 15, the popular family entertainment center will feature many of the Valley's finest high school, college and church choirs in a festival of popular holiday music.

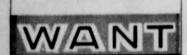
According to Jack Massae, general manager of the scenic complex, the festival will continue through Dec. 30 (Busch Gardens will be closed Christmas Day) and is being designed to appeal to all members of the

family.

"In addition to the more classic spiritual hymns," Massae noted, "many of the traditional Christmas songs for children will be included as well as some modern day "pop-rock" holiday tunes popular among teenagers."



WILL ROGERS -- "I never met a man I didn't like," American wit Will Rogers found something in everyone, as depicted by James Whit-more in his tour de force. Will Rogers U.S.A., in a return engage-ment at the Music Center's Mark Taper Forum for four weeks, beginning Dec. 26.







626-2465

Next time you see someone polluting, point it out.

Don't close your eyes. Point it out to someone who can do something about it.



People start pollution. People can stop it. Keep America Beautiful



OPEN SUNDAYS & EVENINGS

Carpeteria The Supermarket of the Carpet Industry



HOLLYWOOD

1122 VINE STREET • 462-6232

RILY NOW & SAVE FOR THE HOLIDAYS!

100% HERCULON . OLEFIN PILE IN A TIGHT LOOP WEAVE FIBER THAT

RESISTS STAINS AND WEAR. MANY DECORATOR COLORS

TO CHOOSE FROM.

NOW SALE PRICED

COMPARABLE RETAIL\$7.99



GRAND OPENING SPECIALS - ALL STORES

INDOOR OUTDOOR CARPET by Ozite

EXCELLENT FOR FAMILY ROOMS, PLAYROOMS AND POOLS AVAILABLE IN PLAIN OR FOAM BACKED WITH

MANY NEW COLORS TO CHOOSE FROM. NOW SALE DO-IT-YOURSELF CUT & CARRY PRICED COMPARABLE RETAIL\$3.99

NATON HI-FOM

100% CONTINUOUS FILAMENT NYLON PILE. POP-ULAR NYLON HI-LOW THAT COMBINES BEAUTY AND DURABILITY. MANY COLORS TO CHOOSE

NOW SALE PRICED

DUPONT NYLON TRI-COLOR SHAG

100% DUPONT NYLON PILE. DEEP, RICH, DURABLE SHAG. BEAUTIFUL NEW THREE COLOR DESIGNS.

NOW SALE PRICED RETAIL\$5.99 SQ. YD. SAVE \$2.00

SQ. YD.

\$2.00

\$2.00

CARPETS AT LOW DISCOUNT

1972 Prices Zooming? No One

NAME BRAND. NEW DECORATOR DESIGNS WITH HI-DENSITY FOAM BACK. EXCELLENT FOR KITCHENS.

NOW SALE PRICED

DENS, RESTAURANTS, PLAYROOMS.

100% DACRON POLYESTER PILE.

THREE COLOR COMBINATIONS.

NOW SALE PRICED

LEVEL PATTERN WITH MANY BRIGHT

NOW SALE PRICED

TWO TONE COLORS AVAILABLE.

CHOOSE FROM MANY BEAUTIFUL

COMPARABLE RETAIL\$7.99

COMPARABLE RETAIL\$8.99

DACRON TRI-COLOR SHAG

Los Angeles Times Home Magazine, December 3, 1972

KODEL® III SCULPTURED

100% KODEL® III POLYESTER PILE . . . A NEW THREE

COMPARABLE RETAIL . \$10.99

\$4.00 Los Angeles Times Home Magazine, December 17, 1972

PRICES SELECT FROM THE LARGEST CARPET INVENTORY IN THE WEST EVERY ROLL OF CARPET IS MARKED AND PRICED FOR YOUR SHOPPING CONVENIENCE

. ALL LABOR UNCONDI-TIONALLY GUARANTEED 000's OF REMNANTS

SO. YD. \$4.00

\$5.00

SAVE UP TO 60% SMALL SIZE ONO/ SAVE UP TO OU /O

CARPET DO-IT-YOURSELF · STAIN RESISTANT 100% NYLON PILE

SAVE 59¢

1ST QUALITY NAME BRAND eat Prices: EverBornicBeefing Burning 100% DACRON® POLYESTER PILE.

RICH, LUXURIOUSLY THICK PILE. NEW DECORATOR COLORS.

NOW SALE PRICED COMPARABLE RETAIL\$9.99

\$4.00

NOW IN 1973

\$4.00

No. 1

ALLIED NYLON SHAG

NEW, HEAVY SHAG STYLED

FOR TODAY WITH MANY of this rasper is DECORATOR MX 1% Allied COLORS NOW SALE

NOW SALE PRICED

PRICED COMPARABLE RETAIL \$10.99 A Los Anteled Times Horne Chapterine, December 10, 1972

KODEL® III PLUSH 100% KODEL® III POLYESTER PILE. A NEW DEEP, LUSH CARPET WITH LUXURIOUS APPEARANCE AND PERFORMANCE. MANY DECORATOR

NOW COMPARABLE RETAIL \$14.99 \$6.00

HERCULON® WOVEN PATTERN 100% HERCULON® OLEFIN PILE IN A TIGHT WEAVE THAT

COMBINES BRIGHT DECORATOR COLORS WITH A UNIQUE DECORATOR PATTERN.

Los Angeles Times Home Magazine, February 11, 1973

NOW SALE PRICED .. COMPARABLE RETAIL \$8.99 \$3.00

ELANESE

DYLON PLUSH

100% NYLON PILE. DEEP LUXURIOUSLY THICK PLUSH CARPET. AVAILABLE IN MANY DECORATOR COLORS. NOW SALE PRICED

COMPARABLE RETAIL \$16.99

COLORS TO CHOOSE FROM.

SAVE

• 30-60-90 DAYS NO INTEREST • CONVENIENT CREDIT PLANS AND BANK TERMS AVAILABLE • CALL FOR FREE SHOP-AT-HOME SERVICE • VISIT OUR CUSTOM DRAPERY DEPT. • CHIR. CONTRACTORS LICENSE No. 201084

VENTURA LONG BEACH TORRANCE **WEST COVINA** MILLBRAE WHITTIER HOLLYWOOD NO. HOLLYWOOD 320 El Camino Real SF (415) 492-2555 2501 E. Main St. 3008 Bellflower Blvd. 15918 E. Whittier Blvd 4236 Artesia Blvd. 2526 E. Workman Ave NEW 1122 Vine Street 7007 Laurel Canyon 648-5041 966-4471 421-8934 943-0161 542-6696 Blvd. - 982-2200 462-6232 W. LOS ANGELES ANAHEIM HOLLYWOOD MONTCLAIR SAN JOSE **PASADENA CANOGA PARK** SAN CARLOS 649 N. Euclid St. 11841 Wilshire Blvd. ARRO Halt Baulevard 2660 E. Colorado Blvd. 1815 N. Vermont Ave 21038 Sherman Way 930 El Camino Real 423 E. Hamilton

477-5525 635-7674 347-2334 SF (415) 392-5621 666-7455 (714) 626-3517 (408) 374-1550 577-1900 ALL CARPETERIA STORES OPEN DAILY 9 A M. SATURDAY 9 A M TO 6 P M TO 9 P.M SUNDAY 10 A.M. TO 6 P.M.

PUBLIC NOTICE

NOTICE OF

PUBLIC HEARING NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, December 27, 1973, at 7:30 p.m. in the Council Chambers of the Upland City Hall, for the purpose of considering amendments to the text of Chapter 1 - Zoning Regula-tions, Article IX of the Upland Municipal Code, regard-

NOTE: Underscored words denote material to be added. Strike out denotes material to be deleted.

SECTION 1. Section 9110.26 - Same. Uses Expressly Prohibited. (R-1-A Section 9110,26 is amended by

the addition of a Sub-Section "E." to read as follows: The keeping of poultry, rabbits, three or more dors, or three or more cats at least four (4) months of age. Also the keeping of wild, exotic or nondomestic animals without a Permit as provided in Arti-cle IV, Chapter 1, Part 3, Sec. tion 4130,2 of the Upland Mu.

nicipal Code. SECTION 2. Section 9110.109-H - Off-

Street Parking Section 9110.109-H-2 is amended by the addition of a Sub-Section (f) to read as fol-

(f) For "Drive-Thru" Enterprises: In cases where a building (or designated portion of a building) is used in conjunction with a "drivethru" operation such as banks, restaurants, or similar enterprises, reservoir (line - up) parking spaces (twenty (20) feet in length) may be used in calculating the required number of off-street parking spaces based on the applicable gross floor area of the busi-

SECTION 3. Section 9110.112 - Home Occupations

Section 9110.112-J is amended to read as ollows;

J. No garage (whether attached to the main building or not) and no building or space outside of the main building shall be used for home occupational purposes. SECTION 4. Section 9110.117 - Condition-

al Use Permit Section 9110.117 - B. - 4 is deleted to read as follows: (4) Conditional-Use Permit

is - granted -to -applicant only and is not transferable with Deleted

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Section 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend. Specific data may be inspected at the Planning Department prior to the public

Rod Anderson, Secretary UPLAND PLANNING COMMISSION Upland News No. 4759

Publish December 13, 1973 ORDINANCE NO. 1012 AN ORDINANCE OF THE CITY COUNCIL OF THE CI-TY OF UPLAND AMENDING SECTION 5400.1 OF THE UP-LAND MUNICIPAL CODE BY ADDING THREE SECTIONS TO THE LIST OF PUBLIC NUISANCES

The City Council of the City of Upland does hereby ordain as follows:

SECTION I: Section 5400.1 -- PUBLIC NUISANCES ENUMERATED of the Upland Municipal Code is hereby amended by adding Sections (d), (e) and (k) to read as follows: SECTION 5400.1 -- PUBLIC

NUISANCES ENUMERATED (d) Any building or structure, or any part thereof, which has been constructed or is maintained in violation of any specific requirement or prohibition applicable to such building or structure contained in the building regulations adopted by this City, or any law or ordinance of

the City or State, relating to the condition, use or maintenance of buildings. (e) Any property in such condition so that the same is in a condition of deterioration or dis-repair that causes appreciable diminution of the property values of surrounding properties or is otherwise materially detrimental to ad-

provements. (k) Maintaining property in such a manner as to cause a hazard to the public by obscuring visibility of inter-

jacent properties and im-

sections.

SECTION II: The Mayor shall sign this Ordinance, and the City Clerk shall attest to the same, and the City Clerk shall cause the same to be publisted within fifteen (15) days er its passage, at least noe in the Upland News, a hewspaper of general circulation published and circulated in the City of Upland.

APPROVED AND ADOPT-ED this 3rd day of December, /s/ Abner B. Haldeman PUBLIC NOTICE

MAYOR OF THE CITY OF UPLAND ATTEST: /s/ Doreen K. Carpenter

CITY CLERK STATE OF CALIFORNIA) County of San Bernardino)ss. CITY OF UPLAND

I, DOREEN K. CARPEN-TER, City Clerk in and for the City of Upland, hereby certify that the foregoing Ordinance No. 1012 was introduced at a regular meeting of the City Council, held on the 19th day of November, 1973, and passed thereafter on the 3rd day of December. 1973, by the following vote,

to wit: AYES: Bailin, Gibson, Haldeman, Hawkins, McCarthy NOES: None

ABSENT: None /s/Doreen K. Carpenter CITY CLERK OF THE CITY OF UPLAND APPROVED AS TO FORM: DONALD E. MARONEY, CITY ATTORNEY DATE: Nov. 15, 1973.

> NOTICE OF PUBLIC HEARING

Publish December 13, 1973

Upland News No. 4757

ZRV-93 NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, December 27, 1973, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a variance. to allow the construction of a one-story, single-family, detached house containing a minimum of 1,000 sq. ft. of enclosed floor area, exclusive of garages or carports (requirement is 1,400 sq. ft. per Section 9110.39-K, Chapter 1, Article IX, Upland Municipal Code) on a lot with a substandard width and area in an R-1-D Zone of the following described property:

Generally described as a 6,800 sq. ft. lot located on the East side of 3rd Place with its South line about 330 ft. North of the Centerline of 11th Street, at 848 3rd Place.

All persons interested are invited to attend and present evidence concerning the existing conditions of this area. Maps and other pertinent data may be inspected at the Planning Department prior to the public hearing. Rod Anderson, Secretary

UPLAND PLANNING COMMISSION Upland News No. 4758 Publish December 13, 1973

> NOTICE OF TRUSTEE'S SALE

T. S. No. 73-12581 On January 9, 1974, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and pursuant to Deed of Trust Dated July 1, 1971 re-corded July 6, 1971, as inst. No. 61, in book 7703, page 75, of Official Records in the office of the County Recorder of San Bernardino County, State of California. WILL SELL AT PUBLIC AUCTION TO HIGH-EST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it un-

property situated in said County and State described as: Lot 59, Tract No. 6951, as per plat recorded in book 103 of Maps, pages 98 to 100, in-clusive, records of said Coun-

der said Deed of Trust in the

The street address and other common designation, if any, of the real property described above is purported to be: 6815 Coral Court, Alta Loma, California 91701

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$18,520.49, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.



PUBLIC NOTICE

to Sell to be recorded in the

Upland News No. 4752

Publish December 6, 13, 20,

NOTICE of TRUSTEE'S SALE

No. 500003

AM., SOUTHERN CITTES ES.

CROW COMPANY as duly ap-

pointed Trustee under and

pursuant to Deed of Trust re-

corded June 10, 1970, as instr.

No. 228, in book 7458, page

455, of Official Records in the

office of the County Recorder

of San Bernardino County,

State of California, WILL

SELL AT PUBLIC AUCTION

TO HIGHEST BIDDER FOR

CASH (payable at time of sale

in lawful money of the United

States) at the front entrance to

the building located at 555

North "D" Street, San Ber-

nardino, California. all right,

title and interest conveyed to

and now held by it under said Deed of Trust in the property

situated in said County and

Lot 8, Tract No. 6666, in

the City of Upland, County of

San Bernardino, State of Cali-

fornia, as per plat recorded

in Book 88 of Maps, Pages 1,

2 and 3, records of said Coun-

The street address and

other common designation, if

any, of the real property de-

scribed above is purported to

be: 132 Montrose Avenue, Up-

disclaims any liability for any

incorrectness of the street ad-

The undersigned Trustee

land, California

State described as:

On January 4, 1974, at 11:00

FEDERAL NATIONAL

Authorized Signature

is located.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declara-tion of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election

ranty, express or implied, regarding title, possession, or ncumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$23,949,46, nty where the real property with interest thereon, as provided in said note(s), advan-Date: November 26, 1973 ces, if any, under the terms of said Deed of Trust, fees, MORTGAGE ASSOCIATION charges and expenses of the as said Trustee, By Mona L. Martin

dress and other common designation, if any, shown

PUBLIC NOTICE

Said sale will be made, but without covenant or war-

PUBLIC NOTICE

ated by said Deed of Trust, The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declara-tion of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 27, 1973

Upland Town Center



WIN • FREE

Santa's Sweepstakes **GET YOUR**

WEEKLY JACKPOT LISTS POSTED IN STORES EVERY THURSDAY ROM S5 to \$50.00 in MERCHANDISE CERTIFS. NO PURCHASE REQUIRED - ITS EASY & FUNI

*325°° CERTIFICATES



\$70000 IN MERCHANDISE CERTIFICATES

FREE TICKETS NOW! ALL PARTICIPATING STORES

-THIS WEEK'S JACKPOT-MERCHANDISE

Upland Town Center

MORTUARY

986-1131

NEWMAN E. DRAPER, pres. ESTABLISHED 1898

Adjacent To Bellevue Cemetery

DRAPER

811 NORTH MOUNTAIN AVE. ONTARIO, CALIFORNIA

PUBLIC NOTICE SOUTHERN CITIES ES-CROW COMPANY as said Trustee

Upland News No. 4755 BY LARRY R. DARBY,

PUBLIC NOTICE

Publish December 6, 13, 20, Vice President Authorized Signature



or dressy wear in

Matching Handbags Choice of styles and colors.

and Save!

10455 MILLS AVE. MONTCLAIR

In Standard Brands Shopping Center

OPEN: 9 to 9 Daily

Sunday 11 to 5

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EVERY DAY With a RGA



FREE DELIVERY







FREE HILLEN'S for ON ALL

SERVICE 1 YEAR (XMAS 1974) RCA XL100 TV's PURCHASED NOW



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FREE PARKING REAR OF STORE

BANK TERMS

RESERVE YOURS NOW!

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OPEN 'TIL XMAS Mon.-Fri. 9:00-9:00 Sat. 9:00-5:30 Closed Sun.

San Dimas, California

PUBLIC NOTICE

OFFER TO CONSIDER EQUIVALENT MATERIALS Notice is hereby given that proposals for equivalents will be considered in accordance with the procedure established herein in connection with the forthcoming notice by the Board of Supervisors, Los Angeles County, California, call-ing for construction bids for furnishing all materials, iabor and equipment required for the construction to complete following work:

PERTINENT DATA TABLE

DEADLINES PROJECT SPECS DE POSTT POST MARKED \$40.00 12-31-73 Frank G. Bonelli Regional County Park Phase IV, Park Development

Drawings and specifications are on file and open to the inspection of interested parties, and copies of drawings and specifications may be obtained for a deposit as indicated above, at Room 103, Los Angeles County Engineering Building, 108 West Second Street, Los Angeles, California, Deposit is refundable on return of drawings and specifications in good condition within thirty (30) days after EMP closing date. Public Counter phone number is 974-7011.

Whenever in said specifications any material is specified or indicated by patent or proprietary name and/or by the name of manufacturer, the material so specified or indi-cated shall be deemed to be followed by the words "or equal". Any material considered equivalent to that specified or indicated, may be offered in the following manner: Any proposed additional equivalent material must be offered in writing, specifically and comprehensively described with an accurate reference to the Specifications page and

paragraph or drawings sheet number specifying the material

for which the additional equivalent is proposed. Sufficient technical data, details, descriptive literature, catalogues and samples, if necessary, shall accompany said additional equivalent material offer to enable the County En-gineer to determine whether or not the material proposed is equivalent to that specified.

The written offer and all supporting data shall be individually and clearly labeled with the pertinent Specification Num-ber and project name and title of the work on the lower left front surface of a sealed envelope or package in which said material is enclosed.

The envelope or package shall be mailed to the County Enineer, Room 700, Los Angeles County Engineering Building, 108 West Second Street, Los Angeles, California 90012; postmarked not later than midnight of the day shown in "Pertinent Data Table", or may be delivered to the office of the County Engineer at the same address not later than 4:30 p.m. of the day shown in "Pertinent Data Table" under heading of hand

If delivered by hand the offer and supporting data shall be enclosed in a sealed envelope or package, and it shall be the responsibility of the person offering an equivalent to verify that the envelope or package is time-stamped with the County Engineer's time-stamp at the time of delivery.

my proposed additional material offered in accordance with the above requirements will be evaluated by the County Engineer as to equivalence with that specified.

In addition to proposals for equivalent materials, proposals for modification of the contract time period(s) as set forth in the specifications will be considered when offered in accordance with the before stated procedure and time limits. Any proposal for an increase or decrease in the contract time period(s) must contain a clearly worded statement explaining

the reasons in favor of the change.

At the time the Notice Inviting Bids is advertised, the specifications will embody an Addendum which will stipulate additional equivalents, if any, which will be acceptable to the County and may be furnished at the Contractor's option in addition to the specified material. At the same time a copy of the Addendum will be mailed to all parties who are on record as still in possession of drawings and specifications ob-

tained at a prior time. By order of the Board of Supervisors of the County of Los Angeles, State of California, dated December 4, 1973. JAMES S. MIZE, EXECUTIVE OFFICER-CLERK OF THE BOARD OF

SUPERVISORS COUNTY OF LOS ANGELES STATE OF CALIFORNIA San Dimas Press No. 3340 Publish December 13, 1973

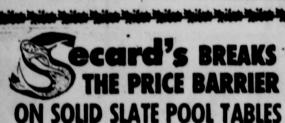
NOTICE IS HEREBY GIVEN that a General Municipal El-ection will be held in the City 5th day of March, 1973, for

For a Mayor (Full term of two years)

(Full term

City Council of four years) The polls will be open be-tween the hours of 7:00 A.M. and 8:00 P.M.

City Clerk of the City of La Verne DATED: December 6, 1973 La Verne Leader No. 4621 Publish December 13, 1973





LIVE GUM RUBBE USHIONS - HEAVY BILLIARD CLOTH-GENUINE ITALIAN SLATE 7/8" THICK

ACCESSORY PACK IN-CLUDES: 2 CUE STICKS, BALLS, TRIANGLE, COV-ER, BRIDGE AND CHALK.

SAN BERNARDINO . POMONA

4331 MISSION BLVD., POMONA (714) 627-1459

FACTORY SALE

Handbags, Belts AND OTHER LEATHER ITEMS

NATIONALLY KNOWN MANUFACTURER

DISE TO BE SOLD RIGHT ON THE SIDE-WALK AT THE FACTORY, ALL LEATHER BELTS. KEY FOBS, CHECK BOOK COVERS. HANDBAGS ARE NOT SECONDS, BUT QUAL-ITY END-OF-SEASON WARES BY A LOCAL BUT NATIONALLY KNOWN MANUFACTUR-ER - SPECIAL LIMITED QUANTITY SALE ON CERTAIN (\$10 - \$15 RETAIL) HAND-BAGS, \$2.99 AND LEATHER BELTS AT \$2.99.

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT DOCUMENT FILED LOS ANGELES COUNTY NOV 14 1973 OFFICE OF COUNTY CLERK CORPORATION DIV.

The following person (persons) is (are) doing business as: G & E SERVICE at 149 1/2 Eucla, San Dimas, CA. 91773

Joseph Tasnady 1025 Silverbirch West Covina, CA. 91790 Charles W. Little 1325 Sierra View Dr. Glendora, Calif. 91740 This business is conducted

by a general partnership.
/s/ Charles W. Little /s/ Joseph Tasnady San Dimas Press No. 3320 Publish November 22, 29, De-

B of A 135 W. Bonita San Dimas, CA. 91773

cember 6, 13, 1973

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT The following person (persons) is (are) doing business as: Lorrie's Market at 649 West Gladstone Avenue San Dimas, California 91773

Vernold Nicholas Virnig 6541 Brightview Drive Glendora, California Lorraine Irene Virnig 6541 Brightview Drive Glendora, California This business is conducted

individuals (Husband & Wife) /s/ Vernold Nicholas Virnig /s/ Lorraine Irene Virnig ORIGINAL FILED

DEC 4 1973 COUNTY CLERK LOS ANGELES San Dimas Press No. 3341 Publish December 13, 20, 27,

73-31021 Bank of America 115 West Foothill Blvd. Glendora, California 91740 Telephone 335-1273

1973, January 3, 1974

TROPICAL FISH supplies SA Gift \$16.95 Value Certificates

See Our Unadvertised Specials

Available

15 GALLON TANK and HOOD

CHRISTMAS

family gift. Come in te-



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STORE CLOSING ONLY 18 DAYS TO SELLOUT

Prices Effective Until Sold Out.

GREAT TOY BUYS Savings up to 55%

Known for Values

• 4-PC. CONSTRUCTION SETS	2.47
• LARGE MASK FACED DOLLS	1.44
ASSORTED LARGE METAL CARS	1.88
TIMELY TELL DOLL	6.97
• REBOUND BY IDEAL	4.97

SEASONAL CARRYOVER Savings to 80%

			 . 9.8	0
• W	ADING POOLS		 . 1.9	7
• IG	LOO COOLER CHESTS	·	 . 6.9	7
• CH	IARCOAL LITER FLUID		 25	C



SKITTLE BINGO

By Aurora

The board turns like a merry-go-round! Shoot to get the letters and numbers you need to win. You getboard, pegs, cards, skittle

SAVE 40% 8.88

LADIES' WEAR Savings to 60%

•	QUILTED DUSTERS	 					6.96
•	POLYESTER SLACKS	 					4.88
	SWEATER & BLOUSES						3.44
	ASSORTED SPORTWEAR						2.66

CHILDREN'S WEAR Savinas to 75%

		-	1	100	8		•	_	
•	BOXED GIFT SETS .								2.6
•	FLANNEL GOWNS .								1.9
•	BOYS' SLACKS								1.9
	KNIT SHIRTS								

BATH TOWELS

by Famous Mill

Solid & Stripe

•	TINSEL GARLAND 25'x4" 770
	BOX OF 6 GLASS ORNAMENTS 486
•	HOLLY WREATHS, LARGE 1.44
•	ILLUMINATED INDOOR FIGURES 48
•	PLUSH RED STOCKINGS 880
•	SEE OUR 1/2 PRICE TABLE

•	BRUSH, COMB, MIRROR SETS 1.97
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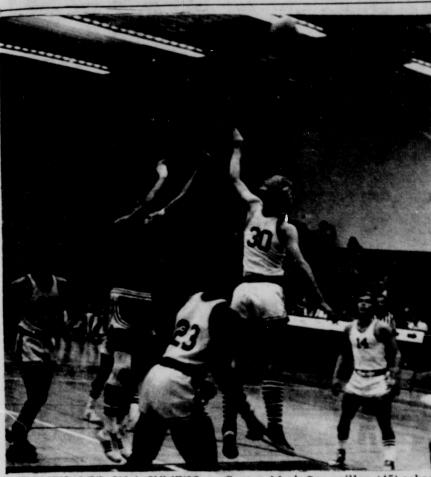
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GOSSWILLER ON A JUMPER -- Center Mark Gosswiller (45) takes a jump shot in game against Claremont last Thursday in the Upland-Montclair 14th annual basketball tourney. The 6-6 senior was named to the All-Tournament team. Claremont won the contest 72-59 and went on to take fifth place. The only game the Cavaliers won was a 72-63 verdict over the Bonita Bearcats.

Panthers Knock Off MSAC, Open Play In Own Tourney

By PERRY HILBRANT CHAFFEY CORESPONDENT

At the beginning of the current basketball season, Chaffey College cage mentor, Barney Newlee commented that this was the "Year of the Panther." So far his cagers haven't let him down, as they literally ran past Valley rival, Mt. San Antonio College, 67-49 last Saturday in Earl Sicosky Gymnasium on the Chaffey campus.

The Panthers exploded to a 21-9 lead only to see it vaporize to a close 29-27 going into the intermission.

Both teams exchanged baskets at the beginning of the third period up until four minutes left in the period, with Chaffey still maintaining a two-point margin, 39-37. But then Chaffey took off again, led by the pass stealing of guard Pierre Rankin, who finished the contest with nine thefts, and the defense of Randy Nickolei on MSAC's 6-11 center, Gary Nash. The cats tanked in 16 straight points, while the

Mounties suffered their offensive

Bob Kovach and Rankin provided the scoring punch for the Panthers with 18 points each, while Russ Williams made good for 12 markers.

The Panthers are at home for the reaminder of this week to host the 33rd annual Chaffey Invitational which began yesterday and will run through Saturday, Dec. 15.

The Panthers opened the first round of play last night at 9:10 p.m. with a game against cofavorite Los Angeles Valley Col-

Newlee feels that his charges have a good chance to capture the championship crown as they go into it with a 4-2 record. Following the tournament, the

Following the tournament, the Panthers will fly to Hawaii for several days with two scheduled games with Hilo College on the big island of Hawaii.

Ganesha Captures U-M Tourney, Upland Third

Both Upland and Montclair began their own tournament, the 14th annual Upland-Montclair basketball classic, as terrible hosts. With the tourney being held at both schools' gymnasiums, Upland bounced Gladstone 81-66 in the opening round, while Montclair blasted Bonita 72-63.

However, it was the last victory for the Cavaliers as Northview defeated them 65-61 in the quarterfinals. Claremont reigned supreme in the losers bracket to beat the Cavs 72-59.

On the other hand, the Highlanders continued to win in the quarter-finals with a 81-52 victory over Corona before losing to Azusa 63-60. The Scots salvaged a third place with a 71-67 win over Northview.

Alta Loma Pair Capture Table Tennis Trophies

A pair of Alta Lomans, Don Higgins and Mary McIlwain, walked off with the championship trophies in the first annual Upland Table Tennis Invitational Tournament held last weekend in Upland. The event was cosponsored by the Upland Table Tennis Club and the Upland Parks and Recreation Decpartment.

and Recreation Decpartment.

Higgins upended Bill Garrett,
Pomona, the top-seeded men's
advanced player in the tourney.

Winning in the first game of the
championship match, 21-17, the
underdog lost the next two games,
21-15 and 26-24, before winning
the last two contests in the best
of five contest, 24-22 and 21-19.

Higgins also won the senior men's championship over topseeded Dan Bannack, Buena Park. In the men's doubles tourna-

In the men's doubles tournament, Harold Copper and David Mead, both of Riverside, defeated Banack and Garrett in three straight games 27-25, 25-23 and 21-6.

In the women's singles, Mrs. McIlwain defeated Linda Tom, Los Angeles, 21-19, 21-12 and 21-9

Mrs. McIlwain, who served as the tournament publicist, reported that the success of the tourney encouraged the Upland Club to hold another tourney. She said that preliminary plans had already been put in motion for an event in either April or May.

Fifth place went to Claremont with a 67-59 win over Garey, the defending champion.

defending champion.

The Ganesha Giants, behind the hot shooting of 6-5 center-forward Cleve Porter, defeated Azusa for the championships, 54-52, while Alta Loma bounced back from its opening round defeat to collect the consolation finals with a 69-51 win over the Pomona Red Devils.

Alta Loma, Upland and Montclair each placed one player on the all-tournament team. Jamie Broecker, for Alta Loma; Mark Gosswiler, Montclair; and Curt Oldencamp, Upland were followed by other selections, Cleve Porter and Broderick Hunter, Ganesha; Mike Jantz and Sukie Melgoza, Azusa; Robert Martin, Eisenhower; Todd Ervin, Claremont; and Bob Bishop, Northview.

Alta Loma LL Board Sets Meeting

Alta Loma Little League will meet next on Wednesday, Dec. 19 at 7:30 p.m. at the Alta Loma Junior High School, reported Mrs. La Vona Kwinn, publicity chairperson.

Ray Eichenberg, president, will give a resume of the board's action in establishing a playing field; he will announce registration dates and the matter of implementing transfer of boys from Citrus Little League will be discussed.

This gathering will be one of the last policy sessions before registration time which will herald the beginning of the season. This is the time to have questions answered and for every parent to do their part to establish a well-run youth organization.

The roster of Minor League managers is as yet incomplete and applications for these positions will be welcomed.



UP AND IN -- Alta Loma's Roger Gubichuk (22) takes a jump shot from outside the key in game against Duarte in the Upland - Montclair basketball classic. A pair of unidentified Duarte players move in to block the shot while Jamie Broecker (30) waits for long rebound. The basket was good to give Braves 7-4 lead.

Montclair Aquatic Swimmers Win Age Group Trophies And McDonald's Hamburgers

Montclair Aquatics novice coach Lou Hitter took eight of Montclair's novice swimmers to compete at the Lakewood Christmas Swim Festival Dec. 8 and 9, a meet sponsored by the Lakewood recreation department that included 35 teams and featured eighty events.

In the 7-8 age group: eight year old Patty Borgstahl captured three trophies for placing 2nd in the 50 meter butterfly in a time of 49.0; 2nd in the 50 meter freestyle in a time of

41.0; and seventh in the 100 meter freestyle in a time of 1:40.7. Other winners from the Montclair swim team were; Elisabeth Williams and Bobby Tice who each won heat ribbons and free quarterpound hamburgers at McDonalds.

The Montclair Swim Team's novice group works out from 6:30 to 8 p.m. Monday through Friday. Anyone interested in joining the team is invited, advised Patricia Welliver, publicity chairperson.



How Master Charge brought Christmas to the Cleff house 22 days early.

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TRUSTEE'S SALE T. S. No. 73-12911 On January 15, 1974, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust Dated November 26, 1965 re-corded November 30, 1965, as inst. No. 4095, in book T4708, page 368, of Official Records in the office of the County Recorder of Los Angeles County, State of California.WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, in the City of Los Angeles,

in said County and State described as: The South 50 feet of the North 540 feet of the East 200 feet of the Northeast Quarter of the Southwest Quarter of Section 4, Township 1 South, Range 9 West of the Subdivision of the Rancho Addition to San Jose, and a portion of the Rancho San Jose, in the City of San Dimas, in the County of Los Angeles, State of Cali-fornia, as shown on Maps recorded in Book 22 Pages 21, ET SEQ. and in Book 53 Page 1 of Miscellaneous Records, in the office of the County Re-

California all right, title and

interest conveyed to and now

held by it under said Deed of

Trust in the property situated

corder of said County. The street address and other common designation, if any, of the real property described above is purported to be: 527 North Lone Hill Avenue

San Dimas, California undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the re-maining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$15,440.43,

with interest thereop, as provided in said note(s), advan-ces, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts cre-

ated by said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: December 3, 1973 FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee, By Irene Garcia Authorized Signature

San Dimas Press No. 3339 Publish December 13, 20, 27,

NOTICE TO BIDDERS Notice is hereby given that the Board of Trustees of the Mt. San Antonio Community College District of Los Angeles County, California, hereby calls for sealed proposals to be delivered to the Business Services Office of said Board, 1100 North Grand Ave. nue, Walnut, California, until FRIDAY, the 28th day of DE-CEMBER, 1973, at 2 P.M., at which time and place said bids will be opened for: DATA PROCESSING PRINT-

These bids shall be presented in accordance with the Specifications on file in the Business Services Office at Mt. San Antonio College.

Price, fitness and quality being equal, preference will be given to the products of the

State of California. The Board reserves the right to reject any or all bids in whole or part thereof, and to waive any informality in

bids submitted. James D. Simpson Vice President - Business Mt. San Antonio Community College District Verne Leader No. 4622

Publish December 13, 20, 1973



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Christmas: It's Fruit Cake Time

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tree From LeVerne Leader: The Bullytin, Upland Name Commungs Times, Mantdeir Tribun

Southern fruit cakes are very often very light fruit cakes with a pound cake base. In addition South Carolinians, they say, demand that their fruit cakes be topped with almonds.

Fruit cakes are traditional Christmas fare. Many people like to give them as gifts, wrapping them in the container in which they were baked. One smart idea is to bake individual fruit cakes in tiny muffin pans and decorate the tops with candied fruit.

FRUIT CAKE 1/2 pound seedless raisins.

light or dark 1/2 pound finely cut dates 1/2 pound finely cut candied

I pound finely cut assorted candied fruits; orange peel, lemon peel, pineapple and

cherries 2 1/2 cups sifted flour teaspoon baking powder

teaspoon salt teaspoon cinnamon 1/2 teaspoon each: allspice, cloves and nutmeg l cup margarine

1/2 cup brown sugar cup light or dark corn syrup

Weigh and prepare fruit. Mix and sift dry ingredients. Dredge fruit with 1/2 cup of the dry ingredients. Cream margarine; add sugar, cream until light. Add corn syrup; mix well. Add 1 cup of the dry ingredients; beat until smooth. Add eggs, beating in well. Add orange juice; mix well. Add fruit mixture. Fold in remaining

greased loaf-pans, or 2 (8-inch) tube pans, lined with waxed pa-per, in 250 degrees F. (slow) oven 4 to 5 hours, depending on size of cake. Place pan of water on bottom rack of oven during baking; remove during last hour. (Fruit cake improves with age. Prepare well in advance. Wrap well; store in air-tight container.) Makes about 5 pounds.

dry ingredients. Bake in well

Petite Fruit Cakes: Use 1/2 recipe for Fruit Cake; add 1/2 cup chopped pecans or walnuts with fruit. Bake in fluted paper cups in cupcake pans or in regular cupcake pans. Bake in 300 degrees F. (slow) oven about 1 hour. Remove from oven. Brush tops with egg white and garnish with candied cherries, slivered almonds, or citron. Return to oven and continue baking 15 minutes longer. Cool. To serve, remove paper cups. Replace with fresh ones. Makes about 2 doz2 cups sifted flour

3/4 teaspoon baking powder 1/2 teaspoon salt cup finely diced assorted

candied fruit 1 cup chopped walnuts or pecans

2/3 cup margarine

1/2 cup sugar 2/3 cup light or dark corn syrup

2 eggs 2/3 cup sweet cooking sherry

or orange juice Sift together flour, baking powder and salt. Dredge the fruit and nuts with 1/2 cup of the dry ingredients. Cream margarine; add sugar; cream until light. Add corn syrup; mix well. Add unbeaten eggs, one at a time and beat well after each addition. Add dry ingredients alternately with sherry; mixing well after each addition. Gently fold in fruit mixture. Bake in one (9 x 3 1/2inch) tube cake pan in a 325 degree F. (slow) oven for 1 1/2 hours; or a greased (7 1/2 x 3 3/4 x 2 1/4-inch) loaf pan in a 325 degree F. (slow) oven about 1 1/4 hours or in greased cupcake pans in a 325 degree F. (slow) oven about 25 minutes. When cakes are cooled, frost

with a thin confectioners icing.



CAKES -- The fruit cakes shown here suggest the various shapes, sizes and glazes for this traditional



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'TRADITIONAL' COOKIES

A Pretty-As-A-Picture Party

If you are planning to give a party for your teenage daughter, neece or grandchild, during the holidays, make it as pretty as a picture party with everything done up as lovely and sweet as a

young girl in a party dress. Set the winter scene with mounds of snow white popcorn balls. Serve a Christmas red punch of cranberry juice and big saucerlike cookies decorated with fanciful designs. Recipes for the popcorn balls, punch and cookies are given below.

HOLIDAY PUNCH quart cranberry juice cock-

1/2 cups orange juice cup light corn syrup

1 cup water 3/4 cup lemon juice Mix all ingredients. Chill. Serve with ice cubes.

Makes about 2 quarts.
HOLIDAY COOKIES 3 cups sifted flour 1 cup firmly packed brown

sugar 1 1/2 teaspoons ground cin-1/2 to 1 teaspoon ground gin1/2 teaspoon ground cloves 1/2 teaspoon nutmeg 1/2 teaspoon baking powder I cup margarine

2 eggs, slightly beaten
Sift flour, sugar, baking powder and spices into mixing bowl. Cut in margarine until mixture resembles fine crumbs. Stir in eggs and extract until smooth

dough forms, Chill.

Roll out dough, 1/3 at a time, to 1/8-inch thickness on floured board. Cut into 5-inch rounds, using a large cutter. Place on ungreased cookie sheet. Bake in 375 degrees F. (moderate) oven until edges are very lightly browned, 10 to 12 minutes. Makes about 1 1/2 dozen 5-inch cookies. Frost with Decorator's Frosting.

Decorator's Frosting (Butter Cream Type): Combine 1 cup softened margarine with 1 pound sifted confectioners sugar, beating until smooth. Chill 30 minutes, Mix in desired coloring. Use in decorating tube. If frosting becomes too stiff, blend in a few drops of water. Flowers, leaves etc. can be held for sev-

eral weeks if covered with plastic wrap and stored in refriger-ator or freezer.

QUICK CANDIED
POPCORN BALLS

2/3 cup light or dark corn

2/3 cup sugar

1/2 teaspoon salt 2 quarts white popped corn Mix corn syrup, sugar and salt in heavy saucepan. Cook over me-dium heat, stirring constantly, until mixture comes to a boil and boils 2 minutes. Gradually pour syrup over popcorn, stirring constantly until evenly coated. Shape into balls, using as little pressure as possible.

POP CORN

1/4 cup corn oil 1/2 cup popcorn

salt Heat corn oil in large (4-quart) heavy skillet or kettle over medium heat about 3 minutes. Add popcorn; cover, leaving small air space at edge of cover. Shake frequently over medium heat until popping stops. Salt to taste.

Makes 2 quarts.



TRADITIONAL -- Cookies decorated in a traditional manner, gay popcorn balls and cranberry punch help to make this party a festive one.

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POMONA VALLEY CENTER . MONTCLAIR PLAZA 1584 On-The-Mall 621-2010 629-3636

17 Moran Stores - Serving So. Calif. For 36 Years

BEEF AT IT'S BEST



LIVE BUTCHERS TO SERVE YOUR EVERY NEED - AT PRICES EVERYONE CAN AFFORD -

HERE THEY ARE — COMPARE!!

PRICES EFFECTIVE DECEMBER 13th THRU DECEMBER 19th

GROUND

BONELESS ROUND '1.29 lb.

Hormel's Smoked Sausage.... 11.29 lb.

LONGHORN CHEESE 1.29 lb.

7-BONE ROAST89' Ib.

BONELESS CLOD ROAST 1.39 lb.

FILLETS 12.39 lb.

SHOULDER LEAN TENDER
PORTERHOUSE

FARMER JOHN LEAN **PORK** STEAK

PORK CHOPS

STEAK EXTRA-LEAN GROUND BEEF '1.19 Ib. BONELESS FAMILY STEAK '1.29 lb. SLAB BACON99' Ib.

PORK SAUSAGE......89' lb. Standing Rib Roast119 lb. RUMP ROAST1.39 lb. SIRLOIN TIP STEAK 1.59 lb. FREEZER SPECIALS

TOP SIRLOIN 11.79 lb. FARMER JOHN WIENERS FARMER JOHN BOLOGNA...... STOCK UP FOR THE HOLIDAYS! LARGE GRADE B

LEAN GROUND BEEF.....

MINUTE STEAK 1.50 %

Farmer John Polish Sausage 11.29 lb.

Country Style Spareribs '1.09 lb.

EGGS

63¢

FORE QUARTER HIND QUARTER SKIPPY

DOG FOOD

SEAMLESS NYLONS 3 PAIR /\$100

R.C. COLA 28-0Z. BOTTLES

6/\$100

1-Ib. SPRINGFIELD BREAD

4/\$100

69¢ WALNUTS OR MIXED

NUTS

\$325 25-Ib. BAG 49° 1

LARGE HEADS LETTUCE

1-Lb. CELLO PKG. **CARROTS** 3/25°

LARGE SIZE **CELERY** 2/29°

FANCY NAVEL **ORANGES**

RUSSETT NO. 2 **POTATOES** 10 La. 69°

BANANAS 11° Lb.

Upland Meat Co. Super-Market

PRODUCE . WHOLESALE . RETAIL 1360 CHAFFEE, UPLAND 982-0544 JUST NORTH OF RAILROAD TRACKS WEST OF GROVE AVE.

TRU

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North Art

Bernardin

Bernardin

PUBLIC NOTICE

NOTICE OF

TRUSTEE'S SALE T. S. No. 1-25763D On Thursday, Dec. 27, 1973, at 10:00 A.M., CAL FED EN-TERPRISES, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 2, 1972, as inst. No. 727, in book T7445, page 552, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC ACUTION TO HIGHEST BID-DER FOR CASH (payable at time of sale in lawful money of the United States) In the lobby of the Title Insurance Annex Building at 419 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State de-

scribed as: Lot 5, Tract 27123, as per map recorded in Book 708, Page 22 of Maps, in the office of the County Recorder of said County

The street address and other common designation, if any, of the real property described above is purported to be: 744 Northcape Avenue,

San Dimas 91773 California The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$21,388.83, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts cre-

ated by said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 19, 1973 CAL FEDENTERPRISES as said Trustee, BY: TITLE INSURANCE AND TRUST COMPANY, Agent

By KIRK NICHOLSON Authorized Signature San Dimas Press No. 3331 Publish November 29, December 6, 13, 1973 09597

> NOTICE OF PUBLIC HEARING

NOTICE IS HEREBYGIVEN that at 7:30 P.M. on the 14th day of January, 1974, the San Dimas City Council will held a public hearing on the adoption of proposed Ordinance No. 445

AN ORDINANCE OF THE CITY OF SAN DIMAS ADOPT-ING AS THE SAN DIMAS PLUMBING CODE THE "UN-IFORM PLUMBING CODE, AND THE APPENDICES THERETO" AS CONTAINED THE 1973 EDITION THEREOF PREPARED AND PUBLISHED BY THE INTER-NATIONAL ASSOCIATION OF PLUMBING AND MECHAN-ICAL OFFICIALS: MAKING CERTAIN AMENDMENTS TO SAID CODE; AND AMEND-ING THE MUNICIPAL CODE.

Three copies of said Uniform Plumbing Code, 1973 Edition, are on deposit in the Office of the City Clerk and are open to inspection by the public.

By order of the City Council of the City of San Dimas this 26th day of November, 1973.

Barbara A. Henderson City Clerk San Dimas Press No. 3342 Publish December 13, 1973



FRANK WHITE **IMPORTS** Sell or Lease VOLVO & FIAT Overseas Delivery

OUR SPECIALTY

Choice Trade-in Bargains 48 Mo. Financing Available

623-2689 1407 W. Holt, Pomono

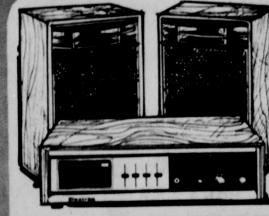
> **PERSON** BROS.

BUICK-OPEL AMERICAN MOTORS **JEEP**

830 W. HOLT BLVD. ONTARIO 983-2693



POMONA VALLEYS LARGEST DISTRIBUTOR &



3 pc. STEREO COMBO

- 100 watt AM/FM/FM stereo amplifier Built-in 8 track stereo tape player
- Slide lever controls, headphone jack
- Two full range 8ohm speakers Walnut wood grain cabinets.

REG. 129.95



Sansui

- 100 watt solid-state AM/FM stereo
- Garrard changer base, dust cover &
- 8" three-way air suspension speakers.

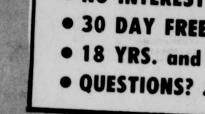


- 100 watt AM/FM 4-channel stereo • SQ Matrix & 4D discrete play-back
- Garrard automatic turntable • 8 speaker air suspension sound system

Matching walnut grain cabinetry



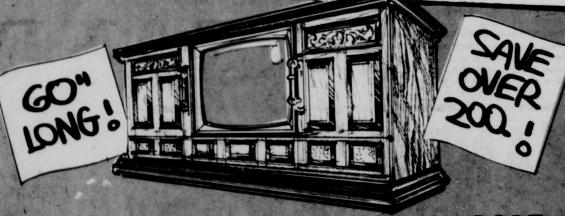
- · AM/FM MPX, with 100 watt power output 2-4channel 8 track tape deck
- Garrard automatic record change
- Four wooden speaker cabinets
 8" air suspension full range speakers Mid-range wizzer & high frequency tweeter



• NO INTEREST 90 DAY ACCOUNTS O.A.C. • 30 DAY FREE TRIAL EXCHANGE POLICY

- 18 YRS. and OLDER, START YOUR CREDIT NOW!
- QUESTIONS? JUST CALL 623-2502...





- 5 ft. hand rubbed hardwood cabinet
 Sculptured fitted swing out door

- 25" color-tube with 2 year guarantee • Tele-magic one button control.



- Deluxe 4-speed stack load changer
 Built-in 8 track tape deck



329.95



COLOR PORTABLE TV

Clear-Brite 15" picture tube
Set N' Forget fine tuning
Automatic AGC gain control
Built-in UHF/VHF antenna



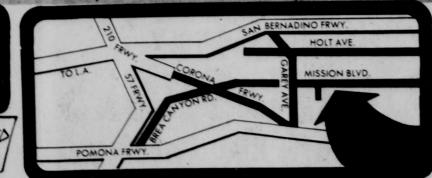
COLOR PORTABLE TV Black Matrix picture tube
 Instant-on picture and sound

Tint/sensor circuit automatically adjusts color
 Full two-year parts & labor warranty.

includes

CREDIT CLEARED BY PHONE! 206 E. MISSION, POMONA (1 blk. East of Garey)

OPEN to the PUBLIC! Mon.-Sat. 10-8 Sun. 11-5 NO SALE TO DEALERS ... ALL QUANTITIES LIMITED TO STOCK ON HAND



PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE No. F-43,672

On the 21st day of December, 1973, at Eleven A.M., at the West entrance of the County Courthouse, located at 351 North Arrowhead, City of San Bernardino, County of San

Bernardino, State of Califor-

PUBLIC NOTICE

nia, BANK OF AMERICA NA-TIONAL TRUST AND SAV-INGS ASSOCIATION, as Trustee under Deed of Trust dated January 18, 1963, executed by Sadie B. Civey, a widow and recorded on March 6, 1963 in Book 5864, Page 470 Instrument No. 72, of Official Records of County of San BerPUBLIC NOTICE

nardino, California, given to secure an indebtedness in fa-vor of William F. Rugg and Carmen G. Rugg, busband and wife as joint tenants by reason of the breach of certain obliga. tions secured thereby, notice of which was recorded on August 16, 1973 in Book 8248. Page 66 Instrument No. 44, of PUBLIC NOTICE

Official Records of said San Bernardino County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed

PUBLIC NOTICE

to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Bernar-dino, State of California, to-

PARCEL #1; All of Lot 1, the North 10 feet of Lot 2, and the West 18 feet of the South 9.36 feet of Lot 2, both in Block 34, Town of Magnolia, as per map recorded in Book 19, Page 15 of Maps, in the of-

fice of the County Recorder of said County. PARCEL #2: An easement for ingress and egress over and across the South 10 feet of the North 20 feet of Lot 2, and the South 1 foot of the West 28 feet of Lot 2, also the North 8.36 feet of the West 28 feet of Lot 3, both in Block 34, Town of Magnolia, as per map recorded in Book 19, Page 15 of Maps, in the office of the County Recorder of said Coun-

EXCEPT THEREFROM, the East 38.67 feet of the South 10 feet of the North 20 feet of said Lot 2.

ALSO EXCEPT THERE-FROM, the West 466 feet of the East 43.44 feet of the South 6 feet of the North 20 feet of said

ALSO EXCEPT THERE-FROM, the South 9.36 feet of

Homemakers,

FURNITURE

PUBLIC NOTICE

the North 19.36 feet of the West 18 feet of Lot 2.

The Street Address and other common designation, if any, of the real property described above is purported to be: 385 California. The undersigned Trustee disclaims any liability for any incorrectness of common designation, if any, shown berein.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$36,355.07 in unpaid principal of the note secured by said Deed of Trust, with in-terest @ 8 1/2% per annum from February 15, 1973 to the date of Sale. Dated November 20, 1973

BANK OF AMERICA NA-TIONAL TRUST AND SAV-INGS ASSOCIATION, as Trustee By Dorothy Schick, Trust Officer
By Erleen A. Williames,
Trust Administrator

Upland News No. 4747 Publish November 29, December 6, 13, 1973

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATE MENT The following person (persons) is (are) deing business as: R & D Nursery at 10040 E. Foothill, Cucamonga, Calif.

David F. Knowlton 10040 E. Foothill Cucamonga, CA. 91730 Russell R. Nelson 10040 E. Foothill

Cucamonga, CA. 91730 This business is conducted by a general partnership. /s/ David F. Knowlton This statement was filed with the County Clerk of San

Bernardino County on NOV

FILE NO. FBN 9102 V. DENNIS WARDLE, County Clerk By Betty Weemhoff Deputy County Clerk Cucamonga Times No. 1848 Publish November 22, 29, De-



Round-square 42" table is very new, very smart and very much at

home in a corner of the living room as a game set, or as a graceful dining set. Marvelous matched grained walnut never-mar finish,

and four rounded cane-back and walnut

chairs with black vinyl cushioning. Terrific looks, sensational price! Delivered free, of course, with the famous RB

THE IMPRESSIVE

warranty of quality.

PARTY SET

WITH THE

The only handicap to hiring us is not knowing where to find us,



Write: Director, State Department of Vocational Rehabilitation at your state capitol.

Save up to \$201 on these great Playtex styles.

SALE ENDS JANUARY 12, 1974

LIVING* BRAS

Reg. \$7.50 Now \$6.49*

No. 132 Living Comfort Styled Stretch Bra Reg. \$6.50 each Now \$5.49*

No. 159 Living Stretch Bra, Stretch Straps Reg. \$4.95 each Now 2 for \$8.39 (D Cups) Now 2 for \$10.39

No. 179 Living Stretch Bra, Rigid Straps Reg. \$4.95 Now 2 for \$8.39 (D Cups) Now 2 for \$10.39

No. 186 Living Underwire Stretch Bra

LIVING* LONGLINE BRAS

No. 232 Living Stayless Longline Bra, Reg. \$9.95 Now \$8.94"

No. 293 Living Stayless 1/4 Length Longline ON SALE FOR THE FIRST TIME Reg. \$9.95 Now \$8.94*

No. 259 Living Stretch Longline, Stretch Straps Reg. \$7.95 Now \$6.94*

No. 239 Living ¼ Length Longline, Stretch Straps Reg. \$7.95 Now \$6.94"

No. 270 Living Stretch Longline with 2" Comfort Waist Band Stretch Straps, Reg. \$8.95 Now \$7.94° ('D CUPS \$1.00 MORE)

DOUBLE DIAMONDS® GIRDLES

Patented Front Panels, put your figure in complete control

Length	5	M	L	Xr.	XXF.	REG.	NOW
Shortie	•	•	•	•		12.95	10.94
Average Leg	•	•	•	•	•	13,50	11.40
Girdle	•	•	•	•	•	12.50	10.44
Long Leg	•	•		•	•	14.50	12.40
Waist Controller Average Leg	•	•	•	•	•	15.00	12.00
Waist Controller Long Leg	•	•	•	2.5	を表現が	16.00	13.00
Waist Controller	•	•			•	14.50	12.40

USE OUR CONVENIENT Use Your BankAmericard or Master Charge

Brands Dept. Store, located in States Bres. Center troy Avenue at Arrow Hwy. Phone (714) 593-0212



PLAYTEX CORPORATION

BRANDS

Shop Monday thru Friday 10 to 9 Saturday 10 to 6 . . . Sunday 12-5 DEPARTMENT STORE

KANDEL SHOES IN POMONA



2 Pr. \$1899

MANY STYLES & LOW PRICES FOR THE FAMILY

LOADS of FREE Parking

Hours daily 9-9, Sundays 10-5 960 E. HOLT, POMONA

622-2141







MEETTHE

"HOT DOGS"

RBORNE" EDDIE FERGUSON AND THE REST OF THE

"DYNASTAR" HOT DOG TEAM * MIKE GRAZIER * ROGER EVANS **MEET THEM IN PERSON AND ASK** YOUR TECHNICAL QUESTIONS

* FREE POSTERS * FILMS **MONDAY, DECEMBER 17th 7-9 PM**

ALL BROUGHT TO YOU BY THIS AREA'S NUMBER ONE PROFESSIONAL SKI SHOP:

SCHIRO'S SKI & SPORT

1760 W. FOOTHILL, UPLAND - 982-5813



Beautiful Alden Scatt greeting cords with colorcoordinated envelopes. One design

ed rolls 26" x37" or 80

Your

Choice





*1° Men's

Our biggest selection ever — beautiful hand tailored fine neckwear never before offered at this price! New patterns in a wide array of colors & fabrics imported from France, Italy



Spray Cologne Eau de Mischief

You'll recognize this nationally famous brand that sold for much more. Fragrant pations, each with its own special "Spell."



*1698 Corduroy **Rancher Coat**

\$1\(\Delta\)88 Quilted Lining

Pile collar, pile trimmed packets and front Leather-look piping on yoke and cuffs. Cotton



13⁸⁸ Melmac **nerware Set \$Q**87

Service for 8

Brighten your holiday table at our lowest price ever for this beautiful Melmac service for 8 . . . perfect "second set" that's lovely enough to be first. Save over \$5.00 now!



*19⁹⁵ Glass Base **Table Lamps**

Your Choice

glass bases and handsome decorator shades. They stand 38" to 41" tall, and each features 3-way switch & nite light. U.L. noproved.

Your

Choice

· 4" Hangin · 6" Tea Po

A captiva

18

Regu

Authen

mantel

beat w

& W

ever

device

F

Yol

Ch

ICP Butane Lighters **\$**298

Handsome jeweled cut finish in gold or chrome, reg. or mini-size. Butane



Wild Moss 10-oz. or Hai Karate 6 oz. Chess Deconter.

Leather Belts 2004

Casual

Your

Choice

Gift collection of fine leather belts season's newest textures, colors, widths. All with good-looking buckles, in waist sizes 30 to 40 - for every male on your gift list!



Polyester **Pants or Tops**

マロフフ

Your Choice

Your

Choice

screen print tops of 100% polyester with long sleeves, Italian collars, choice of colors & styles. Great go-togethers with these polyester double-knit pants!



Deluxe Contina Wine Fount

\$Q97

Decorator

\$997

Sofa Pillows

with Chiller Insert

No More

When These

Are Gone!

Quart size decanter in richly embossed diamond design on handcrafted wrought iron stand. Precision flo dripper included.



Mediterranean **Hutch Unit** \$1093

Shelf

Sturdy metal shelving for books, TV, etc. Mediterranean design with the look of walnut, highlighted by black panels & hammered style finials. 70x24" with 3 ea. 12" & 16"



Psychedelic Light Radio \$1 N77

AC/DC Dazzling light effects to take you on musi-cal trips! 4-color psychedelic lights flash with music. AM/FM radio works on batteries or

AC, is rechargeable. Unique gift!

Dependable Theragran M at a Thrifty dis-count price!



Key of Kentucky Whiskey

\$799 Fifth Gallon



\$Q39 Fifth

\$/198

Vorld's Fair Gold

Medal winning Euro-



New fashion prints & colors in men's tailored knit sport shorts. Long sleeves

Your Choice New gift assortments combine pens with **S148**



⁵1⁶⁹ Rhintestone

Pins & Earrings

Special Purchase Sale of rhinestone clip &

pierced earrings & pins to dazzle your outfits with Today's Glitter Look! Great gift selec-

pretty on your holiday table. Makes great gift



Our best value ever on safa pillows

fantastic selection of designs, shapes, colors & textures, some fringed & tassled. One-time

al stationery in new de-signs on finest papers, including parchments & delicate sheers.

Beautifully packaged in a handsome gift box. All metal pen

and pencil sets are



Gift Glassware

\$297 · Sugar-Creamer **Butter-Cover**

Oval/Star Basket · Oval/Star Vase · Pitcher · Rose Bowl / Crimped Bowl Authentic new cut patterns are reissues of heirlooms. Each carries heirloom sticker.



Director's Chair \$096

· Yellow · Red

Chrome plated classic Director's Chairs with

all-steel frame, big 19½" wide seats in color-ful heavy cotton duck. Folds easily. Non-

marring caps prevent scratches

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ncan Sinciair Scotch Whisky

lighters, key chainrs, penlites, etc. in smart gift boxes.

\$339 ladies' wallets, clutch purses & French purses

tures that look \$ more!



Many hand carved shapes & styles, assort-ed colors. Felt backing prevents scratches.





\$497

Complete 8-pc. kit polisher, 2 brushes, buffer, 2 cans polish 8-pc. Reg. Shoe Care Kit \$1.99

oe Brush Sets Boxed U

> Novelty styles — Horse Head, Alliga-tor, Sea Horse. 2 pc. Clever gift for him looks \$\$ more!



Save! Capitol 8 Track Stereo Cartridge Tapes

Made to Sell for \$\$ More!

Martin - Peggy Lee - Nat Cole - Sunny James - Wayne Newton - Many More Spectacular savings on famous artists &

THERE'S A THRIFTY NEAR YOU!

POMONA 200 W. Second St. POMONA

Pen & Pencil Sets

POMONA 606 E. Holt Ave. ONTARIO

2487 N. Towne Ave. Towne & Country Center

. Mountain Ave. Ontario Plaza

ONTARIO Euclid & "C

octoons.

Christmas . . Shop



Stoneware **Gift Collection**

• 4" Hanging Planter • 6" Temple Jar • 6" Tea Pot • 6½" Round & Square Vases A captivating collection to grace your home



Reg. \$2487 DYN **Clock Radio**

Dial

design AM digital clock radio! And just in time for Christmas giving. Off-white cabinet, top mounted speaker, wake-to-music feature. #DS4531.



'Pro Bilt' Starter Golf Set

Women's

pc. set . . . 3 irons & 2 woods or Debbie Austin autograph 7 pc. set . . . 5 irons & 2 • \$23.95 5-Pc. Junior Golf Set \$19.95



24" Huffy 'Fiera' **10-Speed Bike** \$**59**⁹⁵

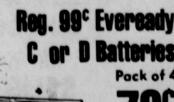
Silver

smaller adults. 24" wheel, size, 10-speed Shimano Eagle Derailleur, padded racing style saddle, Maes Bend handlebars.



98° Box of 12 **Tree Ornaments**

to your Christmas scene! Assorted colors in boxes of 12 - ornaments are 21/4 inches in diameter. Big buys!





The popular for your Christ-



Grandfather Chime Clock \$Q88 Regular

Authentic reproduction of Colonial Grandfather Clock, just 18" tall . . perfect for mantel, table or shelf. Pendulum swings in

Seat with pleasant tick. Hour, half-hour chimes. Elec.



\$1699 Coleman **4# Sleeping Bag**

Tie string

Famous

Make!

Sportsman's gift! 33x75" finished size, Sportsman's giff! 33479 has forest green quilt-thru construction bag has forest green flamme! lining. 100' cotton poplin cover, flannel lining. - 2 bags can be zipped together



Games, Games!

to \$2.19

Candyland, Aggravation, Yahtzee, Pit,

\$4.28 to \$5.19

*

Back Packer's

-count orange color nylon.

\$355 Operation, Battleship, Monopoly, Clue Scrabble - most popular games!

Back Pack

Frame & Bag

Frame of quality aluminum, 15x32". Bag of

Coleman Double Mantle Lantern .. \$14.66
 Coleman 2-Burner Stove \$19.88

*17⁸⁹ Tennis Racket



\$1288 Douglas Fir 61/2 Foot Tree

Your

Choice

Thick, long needle Douglas Fir artificial Christmas Tree looks like the real thing! Extra fullness with 126 branches. Easy to assemble. Will last for years!



Flame 'n Frost

24 Inches

panion for any little girl.

cherries covered with

your choice of milk or

sweet chocolate

Tall!

Your choice of decorative cookware in a rich earthenware color. Goes direct from oven to table. Flame proof, oven proof, freezer and dishwasher proof

\$496 Strollee

Walker Doll

Big 2-foot tall doll in beautiful assorted

costumes, has realistic rooted hair. Take her

hand & she'll walk with you! Delightful com-

Cherry Orchard

Chocolate Cherries

\$929





Over 16% of racing! Control the action with 2 AFX speed controls, 2 AFX cars, AFX Speed-Lok Track, safe-



Lifelike holiday decor count price!



ations at a Thrifty dis-

*15% Baskethall or Hockey Games Basketball Game

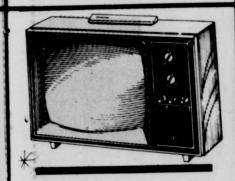
with 10 movable players, "Bobby Orr" Hockey

*5° Magnetic Rackgammu

Magnetic Back. gammon in handy

vinyl-covered folding case. Includes board, dice, doub-ler, 30 pcs. & 2 vinyl cups.

DRUG AND DISCOUNT STORES



\$9495 Panasonic **Portable TV** Black

rs with

Solid State "Woodlake" model - first time ever at this low price! Has 10 solid state devices, 10 tubes plus Speed-O-Vision to up wait. Sleek modern styling. While Stocks Last!

Famous Wexford

Sparkling crystal — look glassware in your chaice of On-the-Rocks, Footed Goblets,

Beverage or Footed Wine Glass. Perfect hali-

Glassware



126 Camera with

Strobe Light

*14° Digital Watch

\$099 omous Sheffield qualit Swiss made digital Wrist Watch at a super low



Deluxe Cord/Cord-\$9299 ess men's shaver.

Rechargeable-

gives twice the

shaves per charge TO SO TO SO

CAN OF 3 Uniroayl 252 - the Big \$199 Dimple golf ball that goes farther, lasts longer, resists cutting. Great stocking stuffer.

filament nylon adds power to any game!

Big deluxe assortment of popular friction

toys - locomotive, race cars, assorted

trucks • many more. Happy stocking stuff ers & extra gifts at a low Thrifty price!

88^c Deluxe

Friction Toys

quality corduray - fee

as good as they look! Original designs, hand made, beautifully de-



Delicious Mars Munch Peanut rittle 1/2 lb. Bar Full of fresh roasted peonuts in

ONTARIO Euclid & "G"

Choice

UPLAND 157 E. Foothill Blvd. at Euclid Ave.

MONTCLAIR N. Plaza Lane-More

SAN DIMAS E. Bonita Ave. at San Dimas Ave.-Puddingstone Center

ROWLAND HEIGHTS E. 5th St. at Nogales Rowland Plaza

DIAMOND BAR Diamond Bar Blvd. & Cold Springs Lane

'Mystery' Smog Part Of Crop Blitz

Is a new "mystery element" in smog damaging Southland crops? Yes and no, says a Uni-versity of California air pollution scientist at Riverside.

Dr. O Clifton Taylor, associ-ate director of UC's Statewide Air Pollution Research Center, says a smog element that until now hasn't been observed damaging plants recently scored a blitz attack against Southland leafy vegetables.

Gardener's Checklist

Don't forcibly separate Tuberous Begonia bulbs from the plants when they die back. Wait until a gentle tug will do the job.
2. Do plant cool weather vegetables now -- like onions, beets

and carrots. 3. Plant spring-blooming bulbs now and cut armloads of flowers, in the New Year, for indoor ar-rangements. Daffodils, Dutch Iris, and Ranunculus are but three

popular bulb flowers to consider. 4. For lovely winter color, plant one or two Heather shrubs. Nurseries have different ones

coming into bloom right now. 5. Lawns fed in November will often stay greener in winter months, despite the tendency to be dormant in the cool season.

But the compound isn't new, and it wasn't the only pollutant

involved.
"PPN was recorded in the air at UCR 10 years ago as a tiny blip on our chromatograph," Dr.

Taylor said. PPN stands for peroxyproptonyl nitrate, a chemical brother of PAN, or peroxyacetly nitrate, which has been showing up in smog for several years. PAN and PPN both were discovered by UCR's Dr. Edgar R. Stephens, professor of environmental sciences.

"The question that remains un-answered," said Dr. Taylor, "is why PPN is suddenly showing up now. It might be because of a change in automobile emissions,

but we don't know.
"The fact is that on November 9, 10, and 11 our automated electron chromatograph indicated PPN levels of up to 10 parts per billion. Since PPN is at least seven times as harmful to plants as PAN, this equaled 70 ppb of PAN -- a terrifc

In the Nov. 9-11 smog attack, severe injury occurred on vegetable crops, particularly leaf lettuce, in Los Angeles, Orange, San Bernardino, and Riverside counties. Swiss chard, endive, parsley and beets also were damaged.

In previous years, Dr. Taylor said, traces of PPN have been detected in the air at UCR, but not in measurable levels. The damaging effects of PPN werr

established from synthetically produced batches of the compound. Petunia, barley, tomato, bean and other plants all showed seven to 10 times more susceptibility to PPN than to PAN. Dr. Taylor said the November

smog attack was unique in several respects:
"Normally Pan injury is con-

fined to a few leaves. But in this case entire heads of Boston lettuce turned brown and large areas of Swiss chard leaves collapsed. We found symptoms that couldn't be attributed to ozone or PAN. in most areas injury was far more severe than we had previously seen from comparable concentrations of total oxidant and PAN.

"Another unusual aspect was that PAN concentrations remained in the air for 40 continuous hours. Photochemical oxidants rarely survive through the night, and such long-term periods of elevated levels have not been reported previously.

The Riverside scientist cautioned that although a new smog toxicant may have appeared, other factors must be considered: First, the 40-hour duration of the elevated toxicant levels; second, the susceptibility of plant tissues resulting from weather conditions during and preceding the exposure.

"In a nutshell, we had high levels of ozone, PAN and PPN during a period when climatic factors were extremely favorable to smog damage susceptibility."

Post-Xmas Gift: A Tree That Breathes

The Christmas Tree has become the decorative focal point of the Holiday Season in homes, business offices, churches, in parks and on city streets.

Today, as Americans become more and more concerned about the quality of the environment and there is increased interest in conserving natural resources, unprecedented numbers of people

are using Living Christmastrees
over the traditional "cut" tree.
Whatever your preference,
nurseries have a good supply of
both types of trees. When it comes to Living Christmas trees, the idea is a charming, environment-ally-sound, practical idea. You can have your Christmas tree and plant it, too. After Dec. 25, you can plant the tree in the garden, or feature it in a portable container. This way it can be used year-after-year during the Holiday Season, and, during the rest of the year it will add beauty to the surroundings, Living trees add the fragrance and freshness of a forest, up-close. They contribute towards a better environment in many different ways, reminds the California Association of Nurserymen.

Throughout California, schools, community action groups, clubs, organizations, and individuals are purchasing Living Christmas trees, then dedicating them to civic service.

Nurseries offer several varieties of Pine trees which serve as lovely Living Christmastrees.



'LIVING TREE' -- There are numerous trees, pines, spruces, and, pictured here, the Deodar Cedar, that are well suited to serve as lovely Living Christmas Trees. After Dec. 25, you can plant the tree in the garden to beautify the landscape and the neighborhood; or they may be planted in containers for enjoyment on the porch or patio, and serve at

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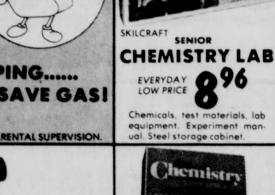


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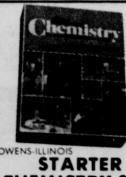
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FICTITIOUS BUSINESS NAME STATEMENT DOCUMENT FILED LOS ANGELES COUNTY NOV 14 1973 OFFICE OF COUNTY CLERK CORPORATION DIV.

The following person is doing business as: San Dimas Drug Co. at 157 W. Bonita Ave., San Dimas, Calif. 91773 James Lloyd Burnfin 3105 Dawn View Ave. Pomona, Cal. 91767

This business is conducted by an individual. /s/ James Lloyd Burnfin Dimas Press No. 3321

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Publish November 22, 29, December 6, 13, 1973 73-29344 Bank of America 135 W. Bonita Ave.

San Dimas, Cal. 91773

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SON(S) IS (ARE) DOING BUS-INESS AS: 1. Brackett Field Restaurant 2. 1615 McKinley

La Verne, Ca. 91750 3. Ruby Maureen Tracy 1998 Craig Way

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COUNTY CLERK LOS ANGELES La Verne Leader No. 4620 Publish December 13, 20, 27, 1973, January 3, 1974 73-30625

NOTICE OF TRUSTEE'S SALE NO. 1-71-73347 On Tuesday, January 8th, 1974, at eleven o'clock a.m.,

CALIFORNIA BANK, Trustee or successor Trustee under the Deed of Trust made by Alvin Stanley Lewis and Regina Lewis, husband and wife, and recorded May 15th, 1969, in Book T-6209, Page 185 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of United California Bank, a California corporation, and assigned to Central Federal Savings and Loan Association of Nassau County, a United States Corporation, by reason of the breach of certain obligations secured thereby, notice of which breach was recorded July 31st, 1973, in Book M-4432, Page 17, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trus-tee under said Deed of Trust in the property situate in Los

PUBLIC NOTICE

at South End of Foyer in front

of East Entrance of Hall of Justice, in the City of Los Angeles California, UNITED

described as: Lot 36 of Tract No. 17730, in the City of San Dimas, County of Los Angeles, State of California, as per map re-corded in Book 531, pages 21 and 22 of Maps, in the office of the County Recorder of

Angeles County, California,

said County.
The street address and other common designation, if any, of the real property described above is purported to be: 124 Gaffney Avenue, San Dimas, California 91773

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown

for the purpose of paying obligations secured by said Deed, including fees, char-ges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon, and \$15,850.30 in unpaid principal of the Note secured by said Deed, with interest thereon from February 1st, 1973 as in said Note

Dated: November 23rd, 1973 UNITED CALIFORNIA BANK, Trustee HAROLD S. BAUER Authorized Signature San Dimas Press No. 3335 Publish December 6, 13, 20,

ORDINANCE NO. 453 AN ORDINANCE OF THE CITY COUNCIL OF THE CI-TY OF LA VERNE, COUNTY LOS ANGELES, STATE OF CALIFORNIA, AMEND-ING THE ORDINANCE CODE BY REVISING SECTION 6450 OF CHAPTER 4, DIVISION 6, RELATIVE TO NEWSPAPER DISTRIBUTORS

The City Council of the City of La Verne DOES ORDAIN as

follows: Section 1. That the Ordinance Code of the City of La Verne is hereby amended by

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from

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PUBLIC NOTICE

revising Section 6450 to read as follows: 6450 NEWSPAPER DIS-

TRIBUTOR Every person entributing, circulating or delivering newspapers in the City and not having a fixed place of business therein, shall pay an annual license fee of \$50.

Section 2. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published and posted pursuant to the provisions of law in that regard, and this Ordinance shall take effect 30 days after its final passage.

APPROVED AND ADOPT-ED this 3rd day of December,

Mike M. Morales Mayor of the City of La Verne

ATTEST: Ruth S. Hogan City Clerk

STATE OF CALIFORNIA)
County of Los Angeles)ss. CITY OF LA VERNE

I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 453 was introduced at a regular meeting of the City Council of said City duly held on the 19th day of November, 1973, and was thereafter, at a regular meeting of said Coun-cil duly held on the 3rd day of December, 1973, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, attested by the City Clerk of said City, and passed and adopted by the following

AYES: COUNCILMEN Lopez, Sanborn, Johnson, Russi, Mo-NOES: COUNCILMEN None. ABSENT: COUNCILMEN

Ruth S. Hogan CITY CLERK OF THE CITY OF LA VERNE DATE: December 4, 1973

La Verne Leader No. 4619 Publish December 13, 1973

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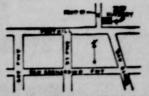


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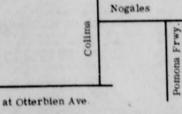
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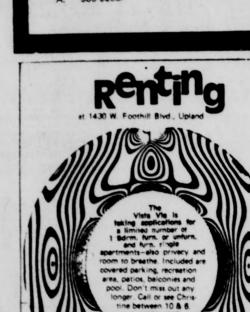
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Springfield Apartments Rise and shine! New carpets, drapes and

paint enhance the large and specious 1 and 2 bedroom Springfield Apertments. Plenty of huge closets and living space for every-Rent starts from \$140.00 a month. Move in now and pay no rent until January 1st. Located at 1015 Springfield, just one block north of Foothill Blvd. at Mulberry Avenue in Upland. Just east of Foothill and Mountain. Inquire at Apartment "A." 985-0208.









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Pomond AND ADJACENT

Tuition retunded from first sale.

O FEND: LED GARAGE— \$11,500

Very clean one bedroom on shaded lot. Covered patio. 1% garage, detached. No. P. 5601. Call 963-9530.

SELLER ANXIOUS—FHA OR VA TER. \$13,000 Hardwood floors, w-w carpet. 2 bdrms. Shade trees. No. P. 1457. Call 623-6911 or (213) 966-3573.

2 BDRM & CONVERTIBLE DEN- \$15,500 All terms on this immaculate home. Lots of walnut paneling in living room den & hall. New nylon carpeting. Custom drapes. Hardwood floors. Built in range-oven. Service porch. Close to 51. Joseph's and one block to bus. No. P. 5879. Call 623-6911 or (213) 966-3573.

WANT LOW PAYMENTS?- \$16,500

Well maintained 2 bedrooms with new carpets in a country timosphere. Upper Los Serranos, Chino schools. VA terms or where will work out suitable financing. No. P. 5856. Call 623-911 or (213) 966-357. LARGE 4 BEDROOM— \$16,500

Your children can walk to school from this 4 bedroom home in Pomona. Built ins. Carpet, Drapes. Fireplace. High beam celling. Screened patio. All fenced large lot. 2 car detached garage. No. P. 4794. Call 623-6911 or (213) 966-3573. BDRMS-HARRISON SCHOOL- \$16,500 Immaculate. Large living room with dining area. Convenient kitchen with natural cabinets & new floor tile. Newly tiled bath. Wall to wall carpeting. Drapes. Fresh paint in & out. Well landscaped. Tree shaded enclosed back yard. Open patio. New water heater. New roof. All terms. No. P. 5497. Call 623-6911 or

When you can own this good home at a very modest price. All terms available. 3 bedrooms. Large breakfast area in kitchen. Wall to wall carpeting in living room. Deep fenced vard with mature fruit trees and grape vines. No. P. 5811. Call 623-6911 or (2)13 94-3572 GUEST HOUSE—2 BEDROOMS—\$17,500 Spanish style has wall to wall carpet. Basement has outside entrance. Guest house in fenced rear yard. Nearly 1/2 acre lot. No. P. 3781. Call 623-6911 or (213) 966-3573.

X-TRA LARGE LOT-ALLEY ACC .- \$17,500 3 bedroom home near churches and schools. Living room and modern kitchen. W-w carpeting and drapes thruout. Ranch style with large Laxis covered patio. Room for boat or camper. Newly painted. No. P. 5074. Call 623-6911 or (213) 966-3573.

ALL TERMS—3 BEDROOM—
\$17,500
Large living room, separate laundry room. New viny! tile in kitchen & bath. Close to schools. No. P. 5282. Call 623-6911 or (213) 946-3573.

BELOW FHA APPRAISAL-

N. E. Pomona. 3 bedroom home in walking distance of 3 schools, also near nursery school, shopping & churches. Fresh paint. New yard last year. Features include wall to wall carpeting in paneled living room, hall & masterbedroom, screed patio, breezeway connects house & garage. FHA-VA or assume existing loan. No. P. 3901. Call 623-6911 or (213) 966-3573. FHA OR VA—3 BEDROOMS—\$17,950
Sharp home. Ceramic file kitchen. Separate covered patio.
Quiet neighborhood, close to schools & shops. Easy access to
freeway. No. P. 5812. Call 624-5902. JUST STARTING OUT?— \$18,000

Good 3 bedroom starter home. 1% bath. All terms. Big back-yard with shade trees. Close to schools & shopping. No. P. 5575. Call 623-6911 or (213) 966-3573. ALL TERMS—3 BEDROOMS— \$18,500 Hardwood floors. Cathedral ceilings & drapes thruout. Free standing rance. 23 ft. living room. Covered front & rear porches. Double det. garage. Alley access. Walk to school, bus & shopping. No. P. 4670. Call 623-6911 or (213) 966-3573.

LGE COV PATIO-HUGE REAR YD-\$18,500 2 bedroom home on tree shaded street. Breaktast nook, new disposal in kitchen. Fireplace in living room with brick hearth and new gas log. W-w carpeting and drapes. Cool patio and front porch. Room for boat or trailer. Variety of mature fruit trees. No. P. 5097. Call 623-6911 or (213) 966-3573.

Well built home, best S.E. area. Fireplace, 2 car detached garage. Fenced rear yard. Room for boat or trailer. No. P. 5492. Call 623-6911 or (213) 966-3573.

PANELED FAM RM WITH FIRPL .- \$19,250 place and garden windows to park like enclosed back yard. Spacious living room plus dining room. Drapes. Wall to wall carpeting thruout. Compact Beauty. No. P. 4126. Call 623-6911 or (213) 966-3573. 4 BEDROOMS-FAMILY ROOM- \$19,500

W-w carpet. Wet bar in family room. Breakfast & laundry areas in kitchen. 134 baths. Patio area. Chain link & redwood fenced. 2 car garage. Near freeway. No. P. 2967. Call 623-6911 or (213) 966-3573. 3 BEDROOM RANCH STYLE- \$21,000 All terms, hardwood floors. Double detached garage. Alley ac-cess. Allson Emerson schools. Sprinklers. Room for boat or trailer. No. P. 5269. Call 623-6911 or (213) 966-3573.

3 BEDROOM & FAMILY ROOM-134 bath. Roper white built-ins. Patio off master bedroom plus batio off family room. White brick floor to ceiling fireplace in living room. Separate enclosed work area. 220 wiring in garage. No. P. 5053. Call 623-7911 or (213) 966-3573. MINUTES TO MONTCLAIR PLAZA-\$21,900

Neat, well kept 3 bedroom home in nice residential area min-utes away from freeway and all services. Formal dining room. Free standing range. Wall to wall carpeting. Patio with built in BBQ. Separa'e 10x11 building in rear, ideal for storage. 2 car garage. Small down FHA or Va. No. P. 5766. Call 624-5002. MODERN 4 BEDROOM—
\$22,500

2 full baths. Drapes thruout, w-w carpeting. Patio slob in rear fenced yard. Separate dining area. Open beamed ceilings. Close to elementary schools. No. P. 5098. Call 623-6911 or (213) 966-3573.

ASSUME VA LOAN-3 BEDROOMS-\$22,500 W-w carpet thruout & drapes. White brick fireplace in livitions. Western Holly built-ins, 1% baths. Sliding glass doors patio. Block wall & redwood fenced. Double garage. No. 1637. Call 623-6911 or (213) 966-3573.

BEDROOM-POMONA-Electric built ins. 1½ baths. Fireplace in living room. Wall to wall carpeting through Drapes. Room for pool. Close to transportation and all schools. Fruit trees, magnolia and shrubs. Storage shed on back of garage with 12x30 cement floor. No. P. 5123. Call 623-6911 or (213) 966-3573.

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QUALITY BUILT BY LEWIS- \$22,500 3 bedroom. Large family room with fireplace. Built in range-oven & dishwasher. Sliding glass doors to covered patio. Afrium entrance. Priced below FHA appraisal. No. P. 5330. Call 623-1911 or (213) 966-3573.

IMMEDIATE OCCUPANCY-No down VA or low down FHA on this vacant 3 bedroom. 134 bath home. Stainless steel built in range-oven. Wall to wall carpeting thruout, Drapes. Silding glass doors to patio. Air conditioning unit. 2 car attached garage. No. P. 5880. Call 623-6911 or (213) 966-3573.

NO DOWN VA-Or low down FHA. 4 bedroom, 134 bath, newly decorated, vest gold built in range-oven in kitchen with ceramic tile of ter. Brick fireplace in living room. Wall to wall carp thruout, Drapes, Aluminum covered patio, 2 car attached rage, Alley access, No. P. 5878. Call 623-6911 or (213) 966-35 POOL + 3 BEDROOMS—

W-W shag carpet & drapes thruout. Brick fireplace in living room. Iax18 ff filtered doughboy pool, patio & BBQ arrain rear yard with alley access. Double garage. Near shopping. No. P. 4734. Call 623-6911 or (213) 946-3573. YORBA SCHOOL DISTRICT—

\$23,950
4 bedroom, 2 full baths. Coppertone built in range-oven plus breakfast area in kitchen. Large living room. Large fenned corner lot. 2 car attached garage. Walk to school. No. P. 5270. Call 623-6911 or (213) 966-3573.

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Pomona AND ADJACENT

ASSUMABLE FHA LOAN- \$24,500 3 bedroom, 1% bath, Central air for cool summers, red brick corner fireplace for warm winters. G.E. range-oven. Lots of cabinets. Ample linen storage. Wall to wall carpeting. Drapes. Covered patio. No. P. 5783. Call 623-6911 or (213) 966-3573. CONVENIENT N.E. POMONA-3 bedrooms 1% baths. Family room with fireplace. Built in range-oven. Near new carpeting. Huge covered patio. Room for boat or trailer. No. P. 5349. Call \$1.4911 or (213) 966-3573.

TREE LINED STREET— \$24,950
With view of mountains. All terms and owner will carry 1st
T.D. 3 bedroom, 14 bath. Used brick cornor fireplace in living
room. Wall to wall carpeting. Utility room. Redwood tence.
No. P. 5753. Cell 623-6911 or (213) 966-3573.

QUALITY BUILT-N.E. POMONA- \$25,000 3 bedroom, 1½ bath within walking distance of Montvue ele-mentary school. Very large living room features used brick fireplace & bookshelves. Unusually deep lot. 2 car detached garage. All terms. No. P. 5784. Call 623-6911 or (213) 966-3573. CUSTOM BUILT 3 BEDROOM- \$25,500

Family room 1% bath. Built in electric range-oven. Large living room with fireplace. Lots of closel space. Sprinklers front & rear. All terms. No. P. \$242, Call 623-6911 or (213) 966-3573. NEAR POMONA VALLEY HOSPITAL-\$25,500 Custom built home. 3 bedroom. Extra large kitchen with ceramic tile counters. Breakfast ares. Large formal dining room. Utility room with lots of storage. Spacious filed pullman bath. Wall to wall carpeting over hardwood floors. 2 car detached garage. Mature trees. Owner will help finance. No. P. 5785. Call 623-6911 or (213) 966-3573.

3 BEDROOM-ALL TERMS-Desirable well established neighborhood. 3 bedroom, formal dining room, 134 bath, 1900 sq. ft. of living comfort. Low maintenance backyard. Brick fireplace. Wall to wall carpeting. Drapes. Take over low interest FHA loan. No. P. 5881. Call 623-6911 or (213) 966-3573.

4 BRS-LARGE COVERED PATIO- \$27,000 Close to schools. Samily room and 134 baths. Kitchen with built-in range and oven. Dishwasher too. Huge covered patlo in rear fenced yard. Separate isundry room. Nice area. No. P. 5099. Call 623-6911 or (213) 966-3573.

SHARP 3 BEDROOM— \$27,500

1½ bath. Newly painted. New floors in kitchen & utility room.
Large living room. Family room with fireplace. Kitchen features built in range-oven & beautiful wood cabinets. Large yard.
Close to schools, shops & freeway, Room for boat or trailer. No.
P. 5348. Call 623-6911 or (213) 966-3573.

PERFECT FOR ENTERTAINING-\$29,000 Home in move-in-condition has 4 bedrooms, and 1% baths. Features drapes and www carpeting. Built-in kitchen with breakfast bar. Palos Verde stone fireplace in living room. Spanish marble entry way. Sliding glass doors to covered patio with bar, and 14x36 Town & Country filtered pool. Block wall fencing. No. P. 5347. Call 623-6911 or (213) 9 6-3573.

\$39,500 SHADED FRONT PORCH — \$39,500
Plus a side porch. 2 bedroom. 2 bath. Formal dining room.
Recently remodeled home with fireplace & new shag carpet.
No. P. 5283. Call 623-6911 or (213) 966-3573.

TOP OF POMONA-3 bedroom, family room, den & formal dining room. 2 fire-places, one brick & one stone. Family room has stone wall and view. Basement with work area. Wall to wall carpeting & draces througt. Fruit & avocado trees. View lot. No. P. 5627. Call 623-6911 or (213) 966-3573.

Alta Loma AND ADJACENT

NEWLY DECORATED-4 BDRMS- \$26,500 \$2000 worth of new gold shag. Grace this completely redeco-rated home. 13s bath. Cheerful entry. Custom drapes. Living-room with peneling & lovely stone raised hearth fireplace. Mod-ern kitchen with gas builts ins & lots of cupboards. One bed-room has built in bookshelves. Sliding glass doors to custom patio & lovely yard with dog run. Laundry in garage. Walk to schools, shops. No. P. \$632. Call 985-9611.

3 BEDROOM-CENTRAL AIR-Modern custom built. Tile entry to living room with indirect lighting 8 lovely floor to ceiling red brick fireplace. Dining area. Retrigerator. Electric built in stainless steel range-oven in kitchen with breakfast bar & bar stools. Family room. 146 baths. Silding glass doors to large covered patio. Separate laundry facilities with its own water heater. Lcts of storage. Close to shopping & schools. No. P. 5582. Call 985-9611.

LOVELY ALTA LOMA NORTH- \$35,950 Spanish style 3 bedroom. 1% bath. Like new shap carpeting. A built ins, double electric oven & dishwasher. Formal dining room. Family room with paneling & sliding glass door to patic Central air. Automatic sprinkling system front & rear. Double gate at side with parking for boat or camper. No. P. 5728. Cal 985-9611.

HORSE PROPERTY-1/2 ACRE- \$39,900 Spanish style 4 bedroom wish 2 full baths, family room, com-pletely carperted and draped. Only 1½ years old and located high in the hills of Alta Loma. The estate is fenced with chain link fencing. 3 car garage. No. P. 4798. Call 985-9611.

Chino AND ADJACENT

LARGE COVERED PATIO-3 bedroom, 136 bath home with family room that will convert to dining room. Carpets & drapes. Wall air conditioner. Built in gas range & oven. Fireplace. Large backyard. Sprinklers front & rear. 2 car garage, No. P. 5752. Call 623-6911 or (213) 966-3573.

WELL LANDSCAPED YARD-Sharp 4 bedroom, 1% bath home. Family room. Built in range oven. Dishwasher. Wall to wall carpeting through. Drapes. Silding glass doors to patio & beautiful rear yard with room to park boat or trailer. No. P. 5544. Call 983-9530.

Claremont AND ADJACENT

MANY FRUIT TREES-LARGE YD .- \$19,950 2 bedroom home in Claremont school district. Sharp ranch style with wading pool in backyard. Well maintained. No. P. 4849. Call (714)624-5002. FHA-VA TERMS-

bedroom, 134 bath, Built in range and oven. Dishwasher, Used brick fireplace. Beautiful carpeting & drapes, 2 air co-ditioned units. Covered patio. No. P. 5162. Call 623-6911 or (213) 966-3573. ASSUMABLE FHA LOAN- \$24,500 Custom 2 bedroom, 1½ baths. Step down family room with brick fireplace, room for pool table. Formal dining area. Den. Wall to wall shag carpet. New vinyl in kitchen, bath, family room and separate utility room. Lovely 15x30 pool, cross fenced. 2 car detached garage. Alley access. Nn P. *052. (714) 624-5002.

Cucamonga AND ADJACENT BLUE DEN.MS & PAINT BRUSH- \$18,000

oomy 3 bedroom, den 146 bath. Enclosed porch. Generous off reet parking on all concrete driveways. 12x12 outbuilding sui-ible for guest house or shop. No. P. 5066. Call 983-9530. ASSUME LOW INTEREST LOAN— \$24,500

Near new 4 bedroom, 134 baths. Gas built ins, dishwasher.
Forced air heat. Large master bedroom 17x11. No. P. 4905.

Tall 985-9611.

LIVE ABOVE THE FOOTHILLS- \$24,500 a quiet neighborhood. Freshly painted & decorated 3 bedroom-k bath. All modern built ins, natural birch cabinets. Central ir. Wall to wall carpeting. Fenced rear yard. Professionally andscaped front & rear. Ample parking for boat or trailer. VA inancing available. No. P. 5667. Call 985-9611.

DIAMOND BAR

\$29,950 LAIGE 4 BEDROOM-\$29,950 ineakfast bar in large electric kitchen, private master bedom, ceiling high red brick fireplace with mantle. Sliding glassiours to covered patio. Carpeting thruout. Large fenced yard with room for boat or trailer or for pool. Good school district.

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CUSTOM BUILT LUXURY HOME-\$53,900 Imported Spanish title entry. Living room with slumpstone fire place. 4 bedroom. 1% beth. Family room. Formal dining room. Pleasant kitchen with built in range-double oven & dishwasher rotissierre. Sliding class doors to covered patio. Central air, central vacuum & automatic garage door openers. Deep shag carpeting over 1½ tongue & groove flooring. Professionally landscaped. No. P. 5334. Call 985-9611.



PRIME N.W. UPLAND-Better than brand new. All terms. 4 bedroom & pool home. 200 sq. ft. well decorated. Electric built in double oven, range & dishwasher. 2 baths. Wall to wall carpeting thruout. Drapes. Lovely heated-filtered pool with sweep. Block wall fence with lots of wrought Iron. No. P. 5686. Call 983-9530.



LARGE CORNER LOT-3 bedroom, 1% bath, Brick fireplace, Built in range-oven, dish-washer. Breakfast bar, Silding glass door to patio. Landscaped, Fenced. Beautiful quiet area close to all schools. No. P. 5139. Call 983 9530.



WALNUT ESTATES-4 BDS-POOL, \$64,950 Big double door entry thur antrium leads to this spacious home near golf course with 2½ baths, lovely w-w carpeting and custom drapes. All electric built-in kitchen with large breakfast bar. Separate laundry room. Living room features floor to celling fireplace. Family room with wet bar. Formal dining room. Large master bedroom with dressing area. Has central vacuum system and intercom system. Redwood fencing. 70' covered patio and 20x40 heated-filtered pool with slide, board, and lacuzzi. Sprinkler system. No. P. 2250. Call 330-4501.



SUMMAT TRA LS-SPLIT-LEVEL-Centrally air conditioned Spanish style has w-w carpet & custom drapes. White brick fireplace in flving room. 3 pdrms & den or 4 bedrooms. 2½ baths. Frigidaire built-ins. Sliding glass doors from family room & kitchen to rear with 2 patios. Split level garden area & room for corral. No. P. 4655. Call 623-6911 or (213) 966-3573.



Panoramic view on % acre. Over 3200 sq. ft. in this 4 bedroom 3 bath home. Paneled den. Formal dining room. Huge entry hall of terrazo file has impressive open staircase to second story. Brick fireplace in living room & family room. Double horse corral. Large workshop. Unusual flooring with Spanish flair in driveway, walks & patio. Many extras. No. P. 4817. Call 985-9611.

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DIAMOND BAR

YOUNG EXECUTIVE-Outstanding 3 bedroom. 1% bath in prestige area. Formal dining room. Built in hervest gold range-oven. Brick fireplace. Off white shap carpeting & off white drapes. Sliding class doors to brick patio with grape covering. Sprinklers. No. P. 5702. Call 30-4501.

QUALITY TWO STORY-\$49,950 Double doors to multi-level living. Sunken living room with oversized stone fireplace, formal sining rm. Holiday kitchen with spacious breakfast area. Family room with wet bar, 5 bedrooms, one downstairs, could be den or office. Vaulted cellings. Underground utilities. No. P. 5505. Call 330-4501.

HACIENDA HEIGHTS AND ADJACENT

SPACIOUS 2000 SQ. FT .-Of fiving area plus heated & filtered pool. This ranch style beauty has 3 bedrooms, study, recreation room and 2 baths. Electric built in kitchen. Pool is separately fenced. Loads of concrete patio area. Large 80x125 secluded lof. Room for recreation vehicle. No. P. \$361. Call 330-4501.

STEP DOWN LIVING ROOM-Located on quiet cul-de-sac street in Sunset Hills this 4 bed-room, 2 bath home features lovely deck to enjoy the view, terrazzo entry, wet bar in family rm. This lovely home has a dual fireplace, white brick in living room and used brick in formal dining room. Ritchen with pantry, built in range-oven and dishwasher plus water softener. Master bedrm, with large walk in closet. Sliding glass doors to patio and sundeck. Wall to wall carpeting. Drapes. Sprinklers. Fenced yard. Close to schools, shops and freeway. No. P. 3874. Call 337-4501.

Montclair and ADJACENT

ASSUME 7 1/2 % FHA LOAN- \$18,950 4 bedrooms, space saver kitchen with new tile. Fully carpeted home. Large yard with patio slab. Fenced yard. Low monthly payments. No. P. 4944. Call 985 9611.

TWO BEDROOM & DEN-Sharp home. Solid wood cabinets in comfortable kitchen. Service porch. Screened patio in tree covered rear yard. Centrally located. Fenced. Buy no down VA or small down FHA. No. P. 5883. Call 983-9530.

MONTCLAIR-3 BEDROOM-Newly painted. Big fenced backyard. Nicely landscaped. new roof. Close to everything. No. P. 5600, Call 983-9530. NEAR MONTCLAIR SHOP CENTER-\$22,450

3 bedroom, 1% bath. Over 1200 sq. ff. Built in range-oven. Almost new carpets & drapes. Kitchen with breakfast area. High grade linoleum. Sliding glass door to covered patio. No. P. 5568. Call 623-6911 or (213) 966-3573. \$22,950 3 BEDROOM-ALL TERMS-Immaculate in & out. New stove & refrigerator included. Den or 4th bedroom. 1% bath. Two air conditioner units. Wall to wall carpeting. Paneling. Front sprinklers. No. P. 5887. Call 983-9530.

ASSUMABLE 7% VA LOAN-Nice family room with brick fireplace. New shag carpet in living room & master bedrooms. 3 bedrooms. Covered patio. No. P. 5331. Call 623-6911 or (213) 966-3573.

NEAR MONTCLAIR PLAZA-Attractive 3 bedroom. 1% bath. Hardwood floors with shag carpeting. Large kitchen with natural wood cablests, electric built-in range-oven. 18x20 family room with used brick fire-place. Sliding glass doors to covered patio. No. P. 5401. Call 915-9611.

Ontario AND ADJACENT

\$25,500 2 BEDROOM FIXER UPPER- \$13,950 Assumable FHA loan 71/3%. R-J zone. Large lot, 6x9 wine cellar. Hardwood floors, platier walls. Room to build more units. Paved alley in rear. Detached garage. Many fruit trees. No. P. 5729 Call 985-961.

FHA ASSUMABLE LOAN-Clean 2 bedroom. Wall to wall carpets. Stove remains. Big backyard. Walk to school. No. P. 5584. Call 985-9611. LARGE CORNER HOME-

With 3 bedrooms, 2 baths. Campers delight-alley access to rear yard for parking recreation vehicles. Block wall all around. Quiet neighborhood. Close to schools. No. P. 5846. Cqll 627-3671. Lovety family home with 1% bath, built in range-oven & dish-washer in country kitchen, 30,000 BTU air conditioner. Palos Verde stone fireplace in large living room. Wall to wall carpet-ing thruout, Drapes, 2 patios, one covered, Grape stake fence. Sprinklers front & rear, Best N. E. Ontario area, No. P. 5845. Call 983-9530. 4 BDRMS-FHA OR VA TERMS-\$23,950

PRESTIGE AREA—CUSTOM BUILT— \$42,000 Very clean 2 bedroom, large den, home, wall to wall carpeting. Lots of cupboards in big kitchen. Large bedrooms, 1% baths. Separate laundry room. Central air. Stone fireplace. Beautifully landscaped. Sprinklers front & rear. Cul de sac st. Northwest Ontario. Close to schools & shops. No. P. 5542. Call 983-9530.

San Dimas AND ADJACENT

ASSUMABLE VA LOAN- \$14,900 2 bedroom on R-3 lot . . . potential income property. Room for boat or camper. Afley access. No. P. 4900. Call 963-4151.

A REAL FIXER-UPPER— \$16,000
3 bedroom to be sold in "as is" condition. Located in area with low vancancy factor, currently rents for \$130. month. No. P. 4326. Call 963-4151.

2 STORY CONDOMINIUM Deluxe 2 bedroom studio model. Central air. Gorgeous custom void draperies with matching sheers. Wall to wall gold shag carpets. Decorative ash kitchen cabinets, white ceramic file. Breaktast bar. Harvest gold built in range-oven. Pantry. Lots of storage. Assumable VA loan. 7% Interest. No. P. 5727. Cali 623-6911 or (213) 966-3573.

amily room with fireplace & paneling, Utility room. Oversize naster bedroom, 1% bath. New roof. One block to elementar chool. No. P. 5160. Call (714) 624-5002. EXISTING LOAN ASSUMABLE-

4 bedroom, 1% bath, Formal dining room, All built in kits Two story contemporary, Fireplace, Wall to wall carp Inruout, Drapes, Large covered patio, Tiered front yard wrought iron & brick ornamental walls, Central air, No 5263, Cail 963-4151. COUNTRY ATMOSPHERE-

With scenic view of canyon & hills, 4½ acres of privacy. Near a bubbling stream. Loads of horse trails. Cozy 2 bedroom. Living room with fireplace. Owner will split lots. No. P. 5540. Call 623-6911 or (213) 966-3573.

Upland AND ADJACENT

NUMIN UPLAND-3 & DEN- \$32,000 Double door entry into well planned beautifully decorated 3 bedrooms & den. 1% beths. Built in range-double oven & dishwasher. Rear living room with huge stone fireplace. Sliding glass doors to patio & pool size yard. Den could be 4th bedroom. Master bedroom will accommodate king size furniture. No. P. 5333. Call 985-9611.

NORTH OF FOOTHILL \$33,000 Sharp 3 bedroom, 1% baths, family room. Double door entry to large living room with brick tireplace. Wrought iron railing between family room and living room. Built in range-oven and dishwasher. Double attached garage. Cul-de-sac. No. P. 4726. Call 985-9611.

MEDALLION HOME- \$34,900 N. W. Uptland. 4 bodroom, den. 1¼ ba. G. E. dishwasher. Luminous kitchen ceiling. Gold formica counter tops. Cathedral ceiling in living room. White brick fireplace. Central air. Wqll to wall shag carpets. Covered paths. Shake roof. Concrete driveway. Assumable VA loan. 7%. No. P. 5473. Ceil 985-9611.

way. Assumable VA loan. 7%. No. P. 5473. Call 985-9611.

N.W. UPLAND—
Over 2000 sq ft. 3 bedroom, large family room & separate den with knothy pine paneling. Terrazzo entry. Large living room with fireplace. Wired for stereo. Klichen feetures natural wood cabinets & all built ins. Silding glass doors to lovely patios, one crick. Cement block wall fence. Room for camper. No. P. 5631.

Income & Investment

STUKE AND HOUSE— \$25,900 Lot 89x220. Good street. Lots of traffic, Restaurant next door. Presently used for roofer. No. P. 495. Call 623-6911 or (213) 966-3573. DUPLEX-2 BEDROOMS EACH- \$28,500

Attractive corner property. Spacious kitchen with natural wood cabinets. Wall air conditioners. Wall to wall carpeting. Drapes. 2 car attached garage. Newly decorated in & out. Chain link tenced. 95 ft. of aluminum awning covering patios. No. P. 809. Call 623-6911 or (213) 986-3573. 3 HOUSES-GOOD INCOME-

LAND, COMMERCIAL C-1-Level lof. 82x178 just west of Thrifty Drug and Vons shopping center. Presently has 2 bedroom residence on property. Very good commercial property. No. P. 4197. Call 983-9330.

One 2 bedroom. Not 1 bedroom units close to Catholic church and shopping. All have been painted inside. Income of 1340 month. No. P. 3741. Call 963-9530. SERVICE STATION AND GARAGE-\$34,950

Excellent business opportunity. Presently successfully operating as a 2 pump service station and 3 stail garage. Completely equipped. All fixtures and equipment included. Step right in and take over this successful operation or use C-4 location for other commercial endeavor. 1500 sq. ft., concrete building with 2 restrooms on large black top iof next to post office in downtown business area. Owner will help finance. No. P. 2697. Call 985-941. COMMERCIAL ACRE-3 UNITS- \$35,000 Zone change would allow 20 units with present zoning 15 units. Lot for sale on N-S st would provide entry and parking for units. Seller will carry 1st T.D. with 20% down at 75%. Income from existing units will cover payments on 1st. No. P. 4792. Call 623-691 or (213) 966-3573.

VACANT LAND-COMM ZONING-\$37,000 100x200 lot. in C-4 zone. Almost 'vs acre on heavily traveler Foothill Blvd. has paved alley in rear. Ideal for many commer cial uses. No. P. 1990. Call 985-9611.

OLD FASHIONED DELICATESSEN- \$55,000 In fast prowing area. Party catering, food to go, baken down. No. P. 3799. Call 965-9611. A BIT OF ITALY—

\$59,000

Pizza parior plus 2 houses. Let 60x525. Sharp spot for good operator. Could live on property. No. P. 4757. Call 623-6911 or (213) 966-3573.

3 HOUSES, BARNS, CORRALS- \$180,000 All on 12 acres, ideal location for live stock raising, breeding or public stables. Property improved with old dairy, hay barn, corral for 160 cattle, private well 6 3 houses. A-2 6 P zoning. No. P. 5857. Call 637-3671.

19.16 ACRES-ALTA LOMA- \$215,000 Vacant R-1 zoned lot is located near mountains, has frontage on 3 streets & is ready for development. County area. Horses allowed, No. P. 5432, Call 983-9530.

Open Houses Sunday

Below is a partial list of properties to be held open this weekend. For a complete list of all our open houses, please call our office nearest you.

ALTA LOMA

9031 Orange, 3 bedrooms, 1% baths, family room, \$35,950, N-of 197h, W-of Beryl, Don Bick and Ruth Cales, 11 to 4.

DIAMOND BAR

22702 Mountain Laurel. 5 bedrooms. 1% baths, family room. 144,750. Pomone Frwy 5-Grand, Dlamond Bar Blvd., W-to-Mountain Laurel. Howard Parsons. 1 to 5.

HACIENDA HEIGHTS

HACIENDA HEIGHTS

HACIENDA HEIGHTS

Blvd. W.

HACIENDA HEIGHTS

1149 Kwis. 3 bedrooms, 1. bath, completely fenced with room for camper. \$27,750. Pornona Frwy off Hacienda Blvd. W-Gale to Kwis then south. Howard Parsons. 1 to 5.
15942 Padova, 3 bedrooms, 1% baths, family room and enclosed patio. \$44,750. \$-on Hacienda to Richview and follow signs. Raiph Flores. 12 to 5.
2525 Teresiva. 4 bedrooms, 1% baths, large family room, fantastic view. \$45,500. Ponnona Fwy to Hacienda Blvd., \$-to Los Altos. E-to street and house. Wilma Allen. 1 to 6.

POMONA

741 N. Mountain. 2 bedrooms, enclosed patio. \$19,500. N.-of Holf.

N. Mountain, 2 bedrooms, enclosed patio, \$19,500, N-of Holf Indian Hill to Kingsley, W-to street. Howard Alexander, on Indian Hill 10 1.10 5. 1 10 5. 1707 Elaine, 3 bedrooms, sharp home with paneled den, \$25,500. Lynda Thompson, 1:30 to 5. 2179 Spencer, 3 bedrooms, 124 baths, family room \$25,500. N-Orange Grove to Bangor, E-to Spencer, Lynne Renchard.

1772s Contra Costa, 5 bedrooms, 1% baths, family room, \$49,500.
Fullerton Place, W-on Mescal, right on Matador, left on street to number. Gwen Erwin, 1 to 5.

SAN DIMAS

1327 Paser Lacita, 3 bedrooms, 2 baths, family room, good loan assumption, \$34,950. N. of Puente in on Monte Vista, W-of Via Verde, Mr. Blair, 1 to 5.
1242 Camino Del Sur. 3 bedrooms, 1% baths, family room, only 51% years new, \$47,950. E-Via Verde, N-San Bernardino Frwy, Charles Kendall, 1 to 5. UPLAND

UPLAND
1442 Palomino, 4 bedrooms, 134 baths, \$26,930. W-Mountain, N-14th 51. Eleanor McCune, 1:30 to 5:30.
1747 N. San Antonio, 3 or 4 bedrooms, 144, ½ baths, family room, \$42,500. Don Bick and Ruth Cales, 10 to 4.
1294 N. 1st Ave., 4 bedrooms, 2 baths, family room, custom built, pool, \$43,500. N-of Foothill, 1 block E-of Euclid, Anifa Tinkham, 1 to 4:40.
1735 Albright, 4 bedrooms, 2½ baths, family room, central air, \$44,000. Elsina Leming and Harry Hookinson, 1 to 5. APPROXIMATELY 21/2 ACRES-

Out of state owner very anxious to dispose of local holding.
R-1-7200 vacant land that could be split to accommodate a
to 7 homes. No. P. 5583. Call 985-9611.
UNITS IN POMONA—
\$16,900 BEAUTIFUL 11/4 ACRE PARCEL- \$18,000

Nice, well maintained income units. Three duplexes and individual house. Room to build six more. Good Northwest Pornona area. All 2 bedroom. 25% down—seller will carry for right party. No. P. 4353. Caii 623-6911 or (213) 966-3573.

ATTRACTIVE NEWER 6 UNITS— \$62,500

Priced right! With annual income of \$9,240. Owners have moved north and must sell! Lovely 2 bedroom and family room, owners apartment has palos verde stone fireplace. All units have built-ins, dishwashers, w-w carebring and drapes. Owner has aireed moved—must sell. No. P. 2180. Call 623-6911 or (213) 966-3573.

4-TWO BEDROOM UNITS-Zone M-1. 165x335 tot. 1½ acres. Owner will help finance, ideal for light manufacturing. No. P. 5387. Call 983-9530.

S ACRES M2 ½—

Prime land for industrial development, or dog kennels. Owner will help finance, industrial park area. Buy now, Ontario is growing! No. P. 2672. Call 983-9530.

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